

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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09187565

9/9/0025 02 001 Page 1 of 2  
1999-12-22 10:04:14  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



5562050 - 794 H01  
94240034 672  
POOL #: 459645

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee

the mortgage dated **December 02, 1998**, from

**RATHUNDE, THOMAS F. RATHUNDE, MARY E.**

to **NORTH AMERICAN MORTGAGE COMPANY-**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**08124168** of Book **3880** Page **0044** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE NORTH 5 FEET OF LOT 26 AND LOT 27 IN HENRY G. PETERS SUBDIVISION OF BLOCK 4 SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: **1244 SOUTH SCOVILLE, BERWYN, IL 60402**

Permanent Real Estate Index Number(s): **16-19-204-074**  
Address(es) of Real Estate:

IL-1.RSL PNC99C

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P  
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M

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 04, 1999



NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

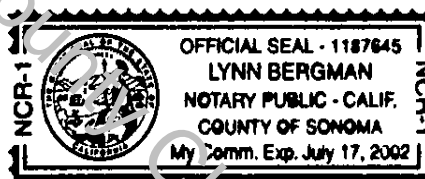
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 04, 1999, before me LYNN BERGMAN, a Notary Public,  
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL PNC99C



MIN 100012400942400348 MERS PHONE: 1-888-679-6377

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