

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JAMES E MCMAHON, KATHERINE M  
MCMAHON  
2205 Freeman Rd  
Palatine IL 60067

**SUBMITTED BY:** Lyndi Smith

DOCID\_00056880382005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES E MCMAHON, KATHERINE M MCMAHON

Original Mortgagee(S): N/A

Original Instrument No: 08088609

Date of Note: 11/24/1998

Original Recording Date: 12/02/1998

Property Address: 2205 W FREEMAN ROAD INVERNESS, IL 60067

Legal Description: Lot N/A, Block N/A, Township N/A

**A TRACT OF LAND COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 272 FEET TO CENTER LINE OF FREEMAN ROAD FOR A BEGINNING THENCE NORTHEASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET, THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 217.80 FEET THENCE WESTERLY AND PARALLEL TO CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 217.80 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Pin #: 02-20-301-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2009.

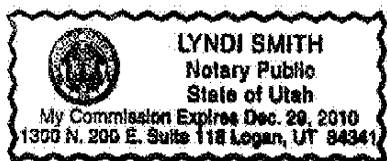
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Shyanne Fankhauser  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 07/03/2009 by Shyanne Fankhauser, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lyndi Smith  
My Commission Expires:  
12/29/2010  
Resides in: Cache