Doc#. 0918757366 fee: \$48.00 UNOFFIC Att: 07/06/2009 10 24 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2005734558

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK LANDWER AND SUSAN JONES NOW KNOWN AS SUSAN LANDWER, HUSBAND AND

WIFE

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0830140014 Date of Note: 10/13/2008 Original Recording Date: 10/27/2008

Property Address: 2131 W CORTLAND ST CHICAGO, II 60647-4509

Legal Description:

LOT 16 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST CF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY **ILLINOIS** 

Pin #: 14-31-314-018-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Marjagguia

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/01/2009 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

C/6/4'50,

My Commission Expires:

10/25/2012

Resides in: Washington