Doc#. 0918757457 fee: \$48.00

Aat b: 07/66/2009 1 25 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0012754354

**SUBMITTED BY: WENDY DENISE MARROW** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'RESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTEF. ONE BANK, F.S.B.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONACIANO PEREZ AND MAGDALENA PEREZ

Original Mortgagee(S): CHARTER ONE BANK F.S.B.

Original Instrument No: 0011166368 Da'e of Note: 12/03/2001 Original Recording Date: 12/11/2001

Property Address: 5037 HOWARD ST SKOKIE, IL 60071

Legal Description:

LOT 23 AND 24 IN GEORGE P NIKON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTON 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 10-28-401-009-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2009.

CHARTER ONE BANK, F.S.B.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 06/25/2009 by BETSY S. MORANO, Assistant Vice-President of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

0/0/4/5(

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico