

09-020897

Recording Requested By

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When Recorded Return To:

Fisher + Shapiro, llc
4201 Lake Cook Rd
Northbrook, IL 60062



Doc#: 0918757571 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 03:12 PM Pg: 1 of 2

Loan No: 459 ASSIGNMENT OF MORTGAGE

Date of Assignment: 8/12/2005

Assignor: Long Beach Mortgage Company

Assignee: Deutsche Bank National Trust Company, as Trustee
for Long Beach Mortgage Trust 2005-WL3

Executed By DORBIN, PATRINA

To: Long Beach Mortgage Company

Trustee:

Deed of Trust Dated: 8/10/2005 and Recorded on 8/29/05 as Instrument No. 0524145024
Book Page in COOK County IL

Property Address: 22424 YORK CT 3E
RICHTON PARK, IL 60471

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,650.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage Company

ON 8/12/2005

BY: _____

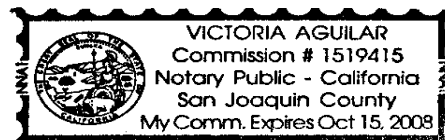
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Angela Shepard
Asst Vice President

On 8/12/2005 before me, Victoria Aguilar, a Notary Public, personally appeared Angela Shepard personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 3-E OF BUILDING 4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN WINDWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO SUPPLEMENT NO. 1 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. LR3344794 AND AMENDED AS DOCUMENT NO. LR3323281, IN COOK COUNTY, ILLINOIS.

Pin No. 31-35-100-047-1093

Property of Cook County Clerk's Office