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91.6757579

FS File No.: 09-021714

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0918757579 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/06/2009 03:14 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by walter Carchi to Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender, dated March 29, 2004, and recorded on April 9, 2004 as Document No. 041005136 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSON'S SUBDIVISION OF PART OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3125 North Elston Avenue, Chicago, IL 60618

Permanent Index No.: 13-25-205-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned onJUN 1 5 2009, has
caused this instrument to be executed by VICE PRESIDENT and
attested by ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereunto
affixed.
Montgage Electronic Registration Systems, Inc. solely as
Nominee for America's Wholesale Lender
By: and Attest:
Renes Printer, Vide President Donald Clark, Asst. Vice President
STATE OF TEXAS
(29)
COUNTY OF
iviary Chavarna
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Renee Hertzler, the
State aforesaid, DO HEREBY CIERTIFY THAT Renee Hertzler, the vice PRESIDENT respectively of MERS, Inc.
personally known to me to be the same persons whose names are subscribed in
the foregoing instrument, personally ar peared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth; and that the seal affixed to the foregoing
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of
Directors.
JUN 1 5 2009
Witness my hand and notarial seal on day of,
2009.
mary Chavarra
Notary Public in and for said State My commission expires on
My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

