Prepared By/Return To: Jeremiah Jones Foreclosure Management Company 10975 El Monte, Suite 220 Overland Park, KS 66211

ASSIGNMENT OF MORTGAGE

That The CIT Group/Consumer Finance, Inc., whose address is 715 S. Metropolitan Ave., Oklahoma City, OI. 73108, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Lamont Wilson ("Borrower") and secured by a Mortgage dated December 22, 2006 and recorded January 9, 2007 in Document No. 6 700920170, executed by Borrowers for the benefit of the holder of said Note, which is recorted in the Real Property Records of Cook County, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, secover and deliver unto Deutsche Bank National Trust Company as Trustee on behalf of Vericrest Financial, Inc., as Servicer for LSF6 Mercury REO Investments Trus. Series 2008-1 whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705 all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 4, IN THE SUBDIVISION OF THE EASTERLY 170 FEET OF LOT 14, IN DIVISION 1 OF WESTFALL'S SUBIDIVISION, IN THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 21-30-316-008-0000

Commonly Known as: 2727 East 76th Street, Chicago, IL 60649

-0918757503 Page: 2 of 2

UNOFFICIAL COPY

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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	Executed this the	day of \	June.	, 20 <u>09</u> .	
	D COO	·		e CIT Group/Consume ance, Inc.	r
	Cy	7		B	
		Ox	•	Brian Braly	
	73.00		Its:	Assistant Secretary	
	State of Oklahoma) 0			
	County of Oklahoma Before me,	Debby Mathis	and this	thei 23 i day of a	s said de la comi California Asa cominatión
一、作品 (100 m) (100 m) 毎年 (100 m) (100 m) (100 m)	June	20 09 , person	ally appeared Br	the A.S. day of a jian Braly,	in a
	known to me to be th	e person whose nar	ne is subscribed	to the within instrument	and
			-	Group/Consumer Final	nce, Inc.
	and acknowledged to consideration therein			nt for the purposes and	
	consideration morein	expressed, and as t	ne act of said co.	The state of the s	
	Witness my hand and	l official seal.		WILLIAM AS AND WILLIAM	
	Maldey 9	(Nathia)	,	#02003425 #02003425 EXP. 04/02/10	The first terms
	Notary Public O De	bby Mathis		EXP. Dallos	min O
	My Commission Exp	ires:		PUBL PUBL	Ş
	•			Manna Manna	