

ASSIGNMENT OF MORTGAGE
ILLINOIS

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09187580

09/0040 02 001 Page 1 of 3
1999-12-22 10:12:25
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5564332 - 818 H01
94232402 672
POOL # : 252380C

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 20, 1998, from
DUNCAN, PAMELA K. DUNCAN, RODNEY L.

to THE LOAN CENTER
recorded in Recorder's office of COOK, in the State of Illinois, as document number
08115775 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 15664 GOUWENS LANE, SOUTH HOLLAND, IL 60473

Permanent Real Estate Index Number(s): 29-15-214-054
Address(es) of Real Estate:

IL-1.RSL PNC99C

SV
12/22/99
MY

5564332 - 818 H04
94232402
POOL #: 252380C

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:
R. STUBBS
Its: Assistant Secretary

BY:
S. BEAVERS
ITS: ASSISTANT VICE PRESIDENT

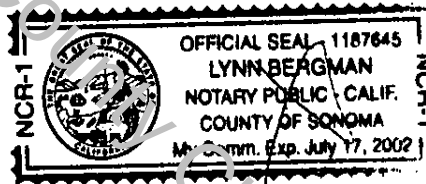
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **October 04, 1999**, before me **LYNN BERGMAN**, a Notary Public,
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

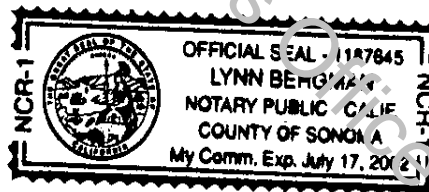
WITNESS my hand and official seal.

Signature



(seal)

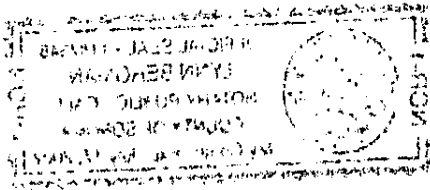
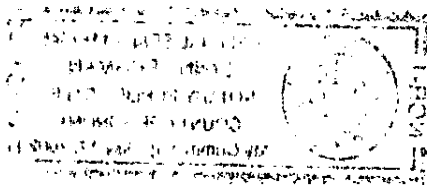
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MIN 100012400942324027 MERS PHONE: 1-888-679-6377



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EXHIBIT A

LOT 5 IN TEUNE'S OAKWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 7, 30 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 7, AS MEASURED ALONG SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 7, 355 FEET TO A POINT; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE AFORESAID NORTHWESTERLY LINE OF LOT 7, 125 FEET; THENCE SOUTHWESTERLY ALONG A LINE 125 FEET SOUTHEASTERLY AND PARALLEL TO THE NORTHWESTERLY LINE OF LOT 7, 340.51 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, 125.84 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 10, NORTHEAST QUARTER (1/4) OF SECTION 15 AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TEUNE'S OAKWOOD SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1971 AS DOCUMENT NUMBER 2540612.

Cook, IL

Property of Cook County Clerk's Office