2020014211

Cook IL · 80101206944-03

UNOFFICIAL

1999-12-22 12:49:45

Cook County Recorder

27.50



When recorded return to: BankBoston NA Consumer Asset Finance Attn: Focument Tracking W-10-04 15 Westminster St Providenc : RI 02903

MOPTCAGE LENDERS NETWORK USA, INC.

This form was prepared by: 11TH FL, 213 COURT ST., MADDLETOWN CT 06457 , address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETO(N) CT 06457

does hereby grant, sell, assign, transfer and convey, unto the

BankBoston, N.A.

a corporation organized and existing under the laws of Boston, massachusetts whose address is 100 FEDERIL STREET

a certain Mortgage dated May 7, 1999

, made and executed by

upon the following described

(herein "Assignee"),

JOSEPH M SMITH III JANICE L SMITH **LILLIAN PARKER**

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.

property situated in **COOK**

County, State of Illinois:

SEE ATTACHED SCHEDULE A

Parcel ID #:

Property Address: 6753 S PRAIRIE AVENUE , CHICAGO, IL 60637

such Mortgage having been given to secure payment of Seventy Thousand and No/100 -

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 5047/065 / at page 53 (18 // 99468398) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: Page 1 of 2



70,000.00



2020014211

UNOFFICIAL COPY 87621 Page 2 of 1

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Hay 7, 1999

Sharon Kussell

Witness SHARON RUSSELL

Witness PAULA SHITH

Witness JULIE SABON VAN DYKE FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

(Signature)

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois COUNTY OF: Dupage

DATE: May 7, 1999

BEFORE ME PERSONALLY APPEARED SOIDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

SS.

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPLESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Public Yale

OFFICIAL SEAL

MARY KAY ROULE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIPES JUNE 3, 2

-995(IL) (9608)

Page 2 of 2

UNOFFICIAL COPY 87621 Fage 3 of 4 File No.: RI108634

EXHIBIT

LOT 31 IN BLOCK 9 OF PARK MANOR SUBDIVISION OF BLOCKS 8 AND 9 OF L.L. P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

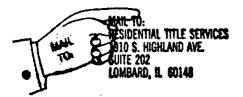
TAX ID #: 20-22-304-023-0000 VOL. 259

Property of Cook County Clerk's Office

UNOFFICIAL COMPSYS 001 Page 10:53:43

Cook County Recorder





Prepared by:

09187621 Page 4 of

MORTGAGE LENDERS NETWORK USA, INC. MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

MORTGAGE

THIS MORTGAGE ("Security Instrum.er.") is given on May 7, 1999 JOSEPH M SMITH III AND JANICE L SMITH, HUSBAND AND WIFE LILLIAN PARKER, A WIDOW

. The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE LENDERS NETWORK USA, INC.

which is organized and existing under the laws of Delaware

. and whose

address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

("Ler der"). Borrower owes Lender the principal sum of

Seventy Thousand and No/100 ----

Dollers (U.S. \$ 70,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrur cont ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 7, 2014 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

SEE ATTACHED SCHEDULE A

Parcel ID #:

which has the address of 6753 S PRAIRIE AVENUE CHICAGO Illinois 60637

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM NSTRUMENT Form 3014 9/90 Amended 12/93

(9608) (9608)

VMP MORTGAGE FORMS - (800)521-7291



