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Cook IL

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97170083 02 001 Page 1 of 4

1999-12-22 12:49:45

Cook County Recorder 27.50



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When recorded return to :
BankBoston NA
Consumer Asset Finance
Attn: Document Tracking W-10-04
15 Westminster St
Providence RI 02903

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: **MIDDLESEX CORP. CENTER**
, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the

BankBoston, N.A. (herein "Assignee"),
a corporation organized and existing under the laws of **BOSTON, MASSACHUSETTS**,
whose address is **100 FEDERAL STREET**,
a certain Mortgage dated **May 7, 1999**,
JOSEPH M SMITH III,
JANICE L SMITH,
LILLIAN PARKER,
made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #:
Property Address: **6753 S PRAIRIE AVENUE, CHICAGO, IL 60637**
such Mortgage having been given to secure payment of **Seventy Thousand and No/100** -----
----- (\$ **70,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **5047/0651**, at page **53 (10811)** (or as No.
99468398) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
 -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

BATCH
Lois



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MY

1010/206944
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Page 3 of 4
File No.: RI108634

EXHIBIT

LOT 31 IN BLOCK 9 OF PARK MANOR SUBDIVISION OF BLOCKS 8 AND 9 OF L.L. P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 20-22-304-023-0000 VOL. 259

Property of Cook County Clerk's Office



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Prepared by:
MORTGAGE LENDERS NETWORK USA, INC.
MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

RI1081234

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **May 7, 1999**. The mortgagor is
JOSEPH M SMITH III AND
JANICE L SMITH, HUSBAND AND WIFE
LILLIAN PARKER, A WIDOW

("Borrower"). This Security Instrument is given to **MORTGAGE LENDERS NETWORK USA, INC.**

which is organized and existing under the laws of **Delaware**, and whose
address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**

("Lender"). Borrower owes Lender the principal sum of
Seventy Thousand and No/100 -----
----- Dollars (U.S. \$ **70,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **May 7, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

SEE ATTACHED SCHEDULE A

Parcel ID #:
which has the address of **6753 S PRAIRIE AVENUE CHICAGO** [Street, City],
Illinois **60637** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

VMP - 6H (IL) (9608)

