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1999-12-22 16:32:09
Cook County Recorder 23.50



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ILLINOIS

Document Prepared By:

Sheronda Odums

When Recorded mail to:

CHASE MANHATTAN MORTGAGE
3100 TRAVIS STREET
HOUSTON, TX 77006
AIM#771/0306 PAYOFF DEPARTMENT
LOAN# 5702721837/slo

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): HUSAM GHANIMAH AND SUBHEIAH, HUSBAND AND WIFE.

Mortgagee: MORTGAGE PROFESSIONALS OF AMERICA, INC.

Loan Amount: \$85,500.00

Date of Mortgage 09-18-1996

Date Recorded: 09-18-1996

Document#: 96712059

PIN/TAX ID#: 1316600491016

Property Address: 4659 N MILWALKEE UNIT 1 * CHICAGO, IL 60630.

Legal Description: SEE ATTACHED.

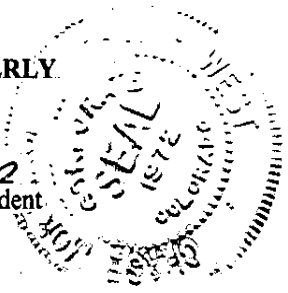
And recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 22, 1999.

CHASE MORTGAGE COMPANY-WEST FORMERLY
KNOWN AS MELLON MORTGAGE COMPANY

YOLANDA MARTINEZ Asst. Secretary

MARY SHARP Vice President

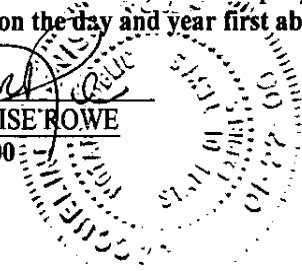


State of TEXAS
County of HARRIS

On this 22ND day of November of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and MARY L. SHARP, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

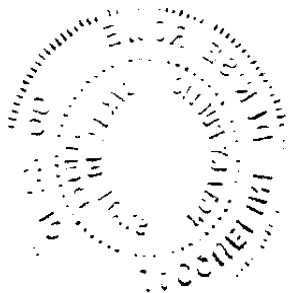
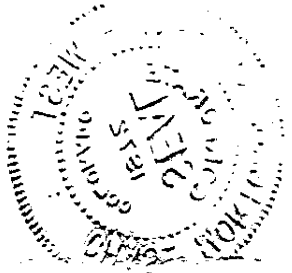
Notary Public: JACQUELINE DENISE ROWE
My Commission Expires: 01/22/2000



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Property of Cook County Clerk's Office



LOAN#5702721837

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOWN KNOWN AS MILWAUKEE COURTS CONDONIMUM.

CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXIHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 25877229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERET IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER 6-11 LIMITED ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE INCLARATION AMENDED RECORDED AS DOCUMENT 25877229.

Property of Cook County Clerk's Office