

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09187739

792/0047 20 001 Page 1 of 2
1999-12-22 10:42:08
Cook County Recorder 23.50

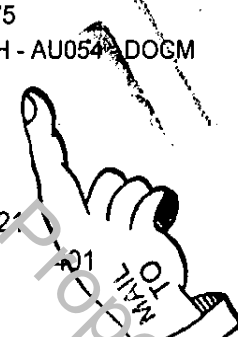
THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 DOGM



09187739

Above Space for Recorders Use Only

0813894 - 818 H2
94258153
POOL #: E68850



FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 04, 1997, from
BANKS, VERA

to NORTH AMERICAN MORTGAGE COMPANY~

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97848115 of Book { } Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 18 IN HENRY B. LEWIS' RESUBDIVISION OF TH WEST HALF OF BLOCK 23 IN SCHOOL'S TRUSTEE' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 342 WEST 58TH STREET, CHICAGO, IL 60621

Permanent Real Estate Index Number(s): 20-16-209-009
Address(es) of Real Estate:

IL-1.RSL PNC99G

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UNOFFICIAL COPY

0813894 - 818 H21

94258153

POOL #: E68850

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 07, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

BY:

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

09187739

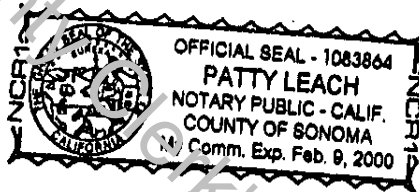
On October 07, 1999, before me PATY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99G

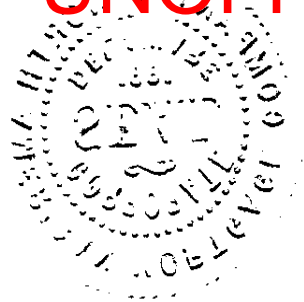


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Property of Court Clerk's Office

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Property of Cook County Clerk's Office

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