

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

09187745

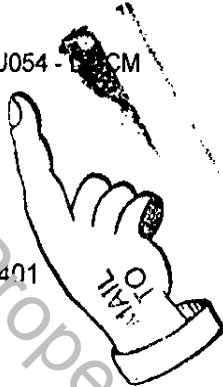
97770053 20 001 Page 1 of 2  
1999-12-22 10:43:08  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - CM



09187745

5249402 - 527 H21  
94219630  
POOL #: E70234



Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee  
the mortgage dated April 10, 1998, from  
RANGEL, CRISTOBAL RANGEL, MARIA G.

to NORTH AMERICAN MORTGAGE COMPANY-

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98305124 of Book \_\_\_\_\_ Page \_\_\_\_\_ Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**THE NORTH 18 FEET OF LOT 21 AND THE SOUTH 12 FEET OF LOT 20 IN BLOCK 4 IN NASH'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5650 SOUTH HOMAN AVENUE, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s): **19-14-208-037**

Address(es) of Real Estate:

IL-1.RSL PNC99G

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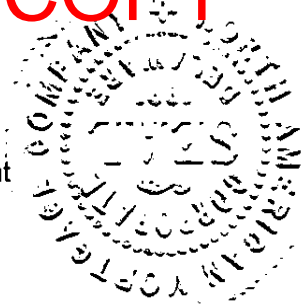
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 07, 1999



**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

(corporate seal)

Attest: *M. Reyes*  
**M. REYES**  
Its: Assistant Secretary

BY: *L. Prudhomme*  
**L. PRUDHOMME**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

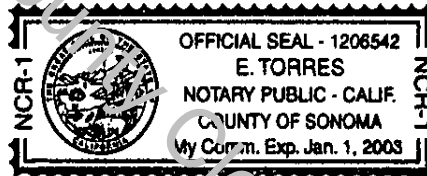
**09187745**

On October 07, 1999, before me E. TORRES, a Notary Public,  
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)

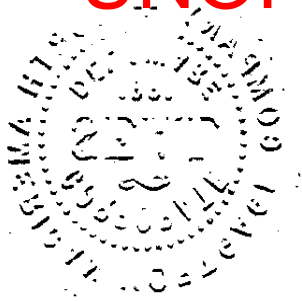
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MIN 100012400942196300 MERS PHONE: 1-888-679-6377

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