

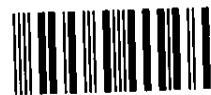
ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

09187754

97/2/0062 20 001 Page 1 of 2
1999-12-22 11:18:00
Cook County Recorder 23.50

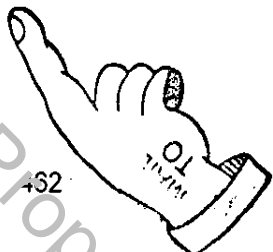
THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



09187754

Above Space for Recordors Use Only

7522402 - 454 H2
94263898 452
POOL #: E00671



FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 07, 1999, from
PADILLA, JOSE DE JESUS PADILLA, LOURDES

to tamayo financial service, an illinois corp
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99384725 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 29 IN BLOCK 2 IN WEST ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. 19-13-102-040-0000

Property Address: **3042-44 WEST 56TH STREET, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s): 19-13-102-040-0000
Address(es) of Real Estate:

IL-1.RSL PNC99J

Page: 1

S.Y
N.2
N.
my
600

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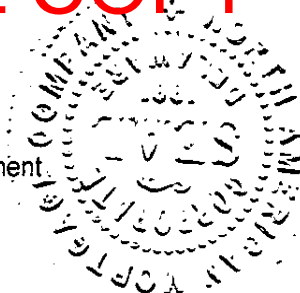
7522402 - 454 H21

94263898

POOL #: E00671

IN WITNESS WHEREOF, the undersigned have executed this Assignment.

October 13, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

09187754

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

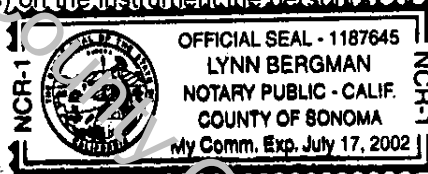
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **October 13, 1999**, before me **LYNN BERGMAN**, a Notary Public,
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

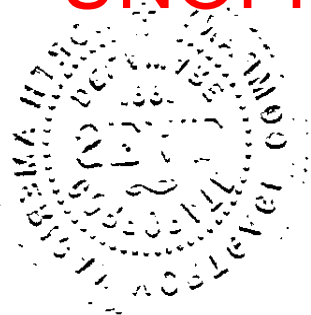
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MIN 100012400942638988 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

