

UNOFFICIAL COPY 09187881

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1999-12-22 10:20:05  
Cook County Recorder 25.50

PREPARED BY:

Daniel J. Sears  
Reserv Mortgage Corporation



09187881



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No.: 710026441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1st AMERICAN TITLE order # 420993397 kw 3af 3  
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Standard Financial Mortgage Co, 800 Burr  
Ridge Parkway, Burr Ridge, Illinois 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1999,  
executed by Arthur Pettigrew, Single never married

to Reserv Mortgage Corporation

09187880

a corporation organized under the laws of THE STATE OF Illinois  
24W500 Maple Ave., Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber  
State of Illinois

page(s) Cook  
described as follows:

County Records.

SEE ATTACHED :

PIN NUMBER 16-07-322-043-1004

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

By: Daniel J. Sears *Daniel J. Sears*

Witness:

Its: President *President*

By:

Its:

STATE OF ILLINOIS  
COUNTY OF *DePage*

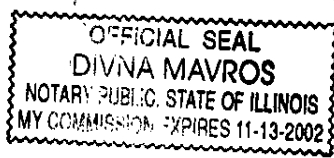
On **DECEMBER 17, 1999** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel J. Sears** known to me to be the **President** and

*, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.*

My Commission Expires: *11/15/02*

*[Signature]*  
Notary Public

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 431-2 IN WISCONSIN MANOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 48 FEET OF LOT 60 IN BLOCK 5 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 OF SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 8, 1996 AS DOCUMENT NUMBER 96765424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "F" AND STORAGE LOCKER S431-2 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 96765424.

Property of Cook County Clerk's Office

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