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Doc#: 0918703021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 10:43 AM Pg: 1 of 3

Release of Amended and Restated Mortgage and Security Agreement

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago ("the Bank") whose address is 120 South LaSalle Street, Chicago, Illinois 60640 certifies that the Amended and Restated Mortgage and Security Agreement executed by St. Augustine College, an Illinois not for profit corporation, ("the Mortgagor") whose address is 1333 West Argyle Street, Chicago, Illinois 60640 to JPMorgan Chase Bank, N.A., dated February 1, 2002, and recorded on March 14, 2002, as Document No. 020290664, Cook County Records, is satisfied and released.

The Amended and Restated Mortgage and Security Agreement covers real property in the Cook County, Illinois described as:

See Exhibit A attached hereto and made part hereof.

Address :- 2610 W 25TH PLACE, CHICAGO, IL
PIN#16-25-221-036 TO 041

Address: 3401 W MCLEAN, CHICAGO, IL
PIN#13-35-232-011

Address : 3247-49 W ARMITAGE, CHICAGO, IL
PIN#13-35-404-040 TO 041

Address : 1333-45 W ARGYLE, CHICAGO, IL
PIN#14-08-314-008,012,013

Executed on June 24, 2009

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago

By:

Clarence D. Lowe
Printed Name

Associate
Title

ACKNOWLEDGEMENT

State of Illinois)
) ss.
County of Cook)

I, Georgia Kaldis, a Notary Public in and for said County and State, certify that Clarence D. Lowe, a Associate of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such Associate, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of June, 2009.

My Commission Expires: 08-30-2010

, Notary Public



RECORD & RETURN TO:
MARISSA JANOLO c/o CTLS
P.O. BOX 290711 9186064
GLENDALE, CA 91209

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Exhibit A

TO AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT

PROPERTY DESCRIPTION

LEGAL DESCRIPTION

ADDRESS: 2610 W. 25TH PLACE, CHICAGO, ILLINOIS
PIN(S): 16-25-221-036 (1)
16-25-221-037 (2)
16-25-221-038 (3)
16-25-221-039 (4)
16-25-221-040 (5)
16-25-221-041 (6)

LOT 37 TO 48 BOTH INCLUSIVE IN SCHUTTLE AND HOTZ SUBDIVISION OF BLOCK 14 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 3401 W. MCLEAN, CHICAGO, ILLINOIS
PIN: 13-35-232-011

LOTS 31, 32, 33 AND 34 IN B. T. JACOBS SUBDIVISION OF BLOCK 3 IN JACOBS AND BURCHELLS SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 3247-49 W. ARMITAGE, CHICAGO, ILLINOIS
PIN(S): 13-35-404-040 (1)
13-35-404-041 (2)

PARCEL ONE:

LOT 2 (EXCEPT THE EAST 23.50 FEET THEREOF) AND ALL OF LOTS 3, 4 AND 5 IN SAMANTHA TROUP'S RESUBDIVISION OF THE EAST 124 FEET OF THE NORTH 158 FEET OF BLOCK 2 OF E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

LOT 1 AND THE EAST 23.50 FEET OF LOT 2 IN SAMANTHA TROUP'S RESUBDIVISION OF THE EAST 124 FEET OF THE NORTH 158 FEET OF BLOCK 2 OF E.

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SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 1333-45 W. ARGYLE, CHICAGO, ILLINOIS
PIN(S): 14-08-314-008 (1)
14-08-314-012 (2)
14-08-314-013 (3)

PARCEL ONE:

THE SOUTH 127 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 647.6 FEET WEST OF THE EAST LINE OF SAID 1/4 OF SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, 140.77 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW NORTH CLARK STREET) 310.0 FEET MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 61 RODS 16.4 FEET NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER LINE OF GREEN BAY ROAD) BEING THE NORTH LINE OF A STRIP OF LOT AND CONVEYED BY HARRY L. REYNOLD'S TO THE CATHOLIC BISHOP OF CHICAGO, RECORDED AS DOCUMENT NUMBER 512177; THENCE EAST ALONG SAID PARALLEL LINE 140.77 FEET MORE OR LESS TO THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE 310.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

A TRACT OF LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTH LINE OF SAID SOUTH 1/2 AT A POINT 788.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 400 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW CLARK STREET) 309 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTER LINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE 400 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE 309 FEET, MORE OR LESS TO PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, 190.53 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT;

WHEN RECORDED RETURN TO:



CT Lien Solutions

Return to: Marissa Janolo c/o CTLS
P. O. Box 29071 19186064
Glendale, CA 91209-9071

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