



Doc#: 0918703027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2009 10:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N. A.  
AS SUCCESSOR BY MERGER TO BANK ONE, N. A.

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
THOMAS M. LILLARD III AND CINTHIA L. LILLARD.

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
07/18/01 as Document Number 0010682855 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:  
SEE LEGAL ATTACHED.

Property Address: 1733 WASHINGTON AVENUE,  
WILMETTE, IL 60091.

PIN 05-33-208-013-0000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

SP  
SY  
EB  
MUIE  
MA

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 06/22/09

JPMORGAN CHASE BANK, N. A.

By: *Toni Knight*  
TONI KNIGHT  
Its: AVP

Attest: *Cynthia Langford*  
CYNTHIA LANGFORD  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N. A.

AS SUCCESSOR BY MERGER TO BANK ONE, N. A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Priscilla A. Dennis*  
Notary Public

My Commission Expires: 05-25-2011



This instrument was prepared by: SINCHANA

After recording mail to: **RECORD & RETURN TO:**  
MARISSA JANOLO c/o CTLS, LOUISVILLE KY 40232-2096  
P.O. BOX 29071 19186333  
GLENDALE, CA 91209

# UNOFFICIAL COPY

**LEGAL:**

LOT 12 IN WILMETTE MANOR, A SUBDIVISION OF THAT PART OF BLOCK 3 IN NETSTRATER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 11 AND 12 OF THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ON JANUARY 9, 1992 AS DOCUMENT NUMBER 145574.

Property of Cook County Clerk's Office