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Doc#: 0918704238 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/06/2009 01:51 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document is executed to meniorialize that for value received, JPMorgan Chase Bank, National Association, as purchaser of the loans and other assets of Washington Mutual Bank, formerly known as Washington Mutual Bank, FA (the Savings Bank) from the Federal Deposit Insurance Corporation, acting as receiver for the Savings Bank and pursuant to its authority under the Federal Deposit Insurance Act, 12 U.S.C. § 1821(d), hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank, NA as Trustee for WaMu Mortgage Pass-Through Certificates Series 2006 AR19 Trust, all its right, title and interest in and to a certain Mortgage executed by Enriqueta Hernandez and Francisco Hernandez, dated November 16, 2006, and recorded in the Office of the Recorder of Cook County, State of Illinois, as Document No. 0634050064 on the 6th day of December, 2006.

LEGAL DESCRIPTION:

Lot 1 in the Resubdivision of Lots 7, 10, 11, 14, 15, 18, 19 and the North 10 feet of Lots 24 and 25 and the North 10 feet of the West 26.54 feet of Lot 23 in Block 3 in Pearson and Kinnes Addition to Irving Park, a Subdivision of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 13-14-123-005-0000

Commonly known as: 4447 N. Springfield Ave., Chicago, IL 60625.

⁻0918704238 Page: 2 of 2⁻

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| Signed | the <u>50</u> | _ day of _ | June | , 2009 | |
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| IN WIT | NESS WHE | EREOF, JF | Morgan Cha | se Bank, Natior | nal Association, |
| has caused t | hese preser | its to be si | gned by <u>J</u> | odi Sobotta | of |
| LPS Default | Solutions, II | nc. , its atto | orney-in-fact. | | |
| | | JPN | Aorgan Chas | e Bank, Nationa | I Association |
| | | 01 | | barn, ratione | n Association |
| | | BY | \ | Joe | di Sobotta, Manager |
| | | LP: | S DEFAULTS | Joo OLUTIONS, INC | 2., |
| | 900 | | ATTORNEY- | | |
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| COUNTY OF | 136 |) | | | |
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| | | ereby certi | r, that Jod | i Sobotta | of |
| LPS Default | Solutions, Ir | nc. , attorn | ey-in-tact for J | PMorgan Chas | e Bank, |
| National Ass | sociation, w | ho is pers | onaliy known t | o me to be the s | ame person |
| whose name | is subscribe | ed to the fo | regoing instru | ment, appeared | before me this |
| day in persor | and acknow | wledged th | at they signed | and delivered s | aid instrument |
| as their free a | and voluntar | y act and a | as the free abo | voluntary act of | f LPS Default |
| Solutions, inc | c., attorney- | in-fact for . | JPMorgan Cr | ase Bank, Natio | onal |
| set forth. | being there | unto duly | authorized, for | the uses and pu | urposes herein |
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| Given under i | my hand and | d notarial s | seal this 30 | day of Tria | ر 2009. |
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| AND MOTAR | Y PUBLIC - MINNESO Y COMMISSION | TA P | inotar | y Public | |

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Scott, Beyers & Mihlar, LLC, P.O. Box 740, Decatur, Illinois 62525