

UNOFFICIAL COPY

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705/0092 14 001 Page 1 of 2
1999-12-22 12:35:54
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

HFC#: 2358539
MBNA#: 9109028150



ASSIGNMENT OF MORTGAGE/DEED

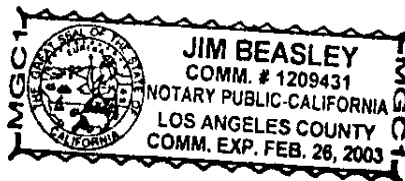
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation., its successors or assigns, as nomineee for
HOUSEHOLD FINANCE CORPORATION its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/22/98, made by
MAHA A SIDDIQUI
to **WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98932456
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 805 WICKER AVE
11/20/99 STREAMWOOD, IL 60107 06-25-112-0000
MBNA CONSUMER SERVICES, INC.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of November, 1999, by ELSA MCKINNON
of MBNA CONSUMER SERVICES, INC.
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
MBAS9 09280



MIN 10004600023585395

MERS PHONE 1-888-679-MERS

Handwritten signature/initials

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EXHIBIT 'A'

9109028150

LOT 3544 IN WOODLAND HEIGHTS, UNIT 8, BEING A SUBDIVISION IN
SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED THE RECORDERS OFFICE ON FEBRUARY 25, 1963 AS
DOCUMENT NO. 18713628, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office