

UNOFFICIAL COPY

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735/0097 14 001 Page 1 of 2  
1999-12-22 12:37:43  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

HFC#: 2399574  
MBNA#: 9109078395



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MBNA AMERICA BANK (DELAWARE)**, a Delaware State Bank,  
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation., its successors or assigns, as nominee for  
**HOUSEHOLD FINANCE CORPORATION** its successors or assigns,  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 12/23/98, made by  
**ROBERT TRZEPIZUR**  
to **WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 99089908  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2515 OLIVE ST 4E  
11/20/99 ALINGTON HEIGHT, IL 60004 03-21-402-014-1232  
**MBNA AMERICA BANK (DELAWARE)**

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 20th day of November, 1999, by **ELSA MCKINNON**  
of **MBNA AMERICA BANK (DELAWARE)**  
on behalf of said CORPORATION.

[Signature] Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



MBAS9 09280

MIN 10004600023995743

MERS PHONE 1-888-679-MERS

*[Handwritten signature]*

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EXHIBIT 'A'

9109078395

UNIT NUMBER 7-4 "E" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZAEL, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office