

UNOFFICIAL COPY

Recording Requested By:
CITIMORTGAGE, INC.

When Recorded Return To:

JIMMIE GRAY
CITIMORTGAGE, INC.
5280 CORPORATE DRIVE
MC 4112
FREDERICK, MD 21703



Doc#: 0918731031 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 09:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 1120450415 "POLLACK"

Date of Assignment: May 27th, 2009
Assignor: FIRST PLACE BANK at 999 EAST MAIN STREET, RAVENNA, OH 44266
Assignee: CITIMORTGAGE, INC. at 1000 TECHNOLOGY DRIVE, O FALLON, MO 63368

Executed By: JEFFREY POLLACK, AN UNMARRIED PERSON To: BANCGROUP MORTGAGE CORPORATION
Date of Mortgage: 11/12/2008 Recorded: 11/25/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
~~0833040058~~ In Cook, Illinois
0833040056

-Assigned by BANCGROUP MORTGAGE CORPORATION TO FIRST PLACE BANK Dated: 11/12/2008 Recorded:
11/25/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: ~~0833040058~~
0833040057

Assessor's/Tax ID No. 15-13-217-004-0000

Property Address: 612 LATHROP AVENUE, FOREST PARK, IL 60130

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$240,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

S-YES
P-3
S-NO
M-YES
E
QEM

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FIRST PLACE BANK
On May 27th, 2009

By: Paul Snyderman
Paul Snyderman - CORPORATE Vice President

STATE OF Ohio
COUNTY OF PORTAGE

On May 27th, 2009, before me, Joni M. Holloway, a Notary Public in and for PORTAGE County in the State of OHIO, personally appeared Paul Snyderman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joni M. Holloway
Notary Expires: 3/28/2011



JONI M. HOLLOWAY
Notary Public, State of Ohio
My Commission Expires (in the area for notarial seal)
March 28, 2011

Prepared By:
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 3443(1-800-283-7918), GAITHERSBURG, MD 20898

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EXHIBIT "A"

PARCEL 1: LOT 4 IN SUBDIVISION OF LOTS 4 TO 9 IN HENRY G. FORMAN'S SUBDIVISION OF BLOCK 4 IN J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EAST LINE OF DES PLAINES AVENUE IN SECTION 15 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH ½ OF THE 16 FOOT VACATED ALLEY LYING SOUTH OF ADJOINING SAID LOT 4 ALL IN COOK COUNTY, ILLINOIS.

PERMANET INDEX#S: 15-13-217-004-0000 VOL. 0163

PROPERTY ADDRESS: 612 LATHROP AVENUE, FOREST PARK, ILLINOIS 60130

LOAN#1120450415

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