UNOFFICIAL COR 1999-12-22 12:34:29 23.50

Cook County Recorder

Prepared by and return to: Lori Fiedler 651 254-1420 U.S. Bank Corporate Trust Services 180 E. 5th St. SPFTM .05 St. Paul, MN 55101 S:\SHDATA\UNATL991.DBF

RECORD FIRST TO MAINTAIN CHAIN OF TITLE

This Space Reserved for Recording Information

885

Barcode: 1744624

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan: 7005003757 Pool: 582474

Date of assignment: May 1, 1999

For value recieved, Keystone Mortgage Corporation, inc. with a principal place of business at 69 Main Street, Keystone, WV 24852-0150, hereby sells, assigns, and transfers to:

United National Bank

with a precise address of 1501 Market Street Wheeling WV 26003

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

09/21/98

LOAN AMOUNT: \$58000.00

ORIGINAL BORROWER:

JOEL VELAZQUEZ & LOURDES M. VETAZ QUEZ, H & W, NOT AS JOINT TENANTS, OR TENANTS

IN COMMON, BUT AS *

ORIGINAL BENEFICIARY:

UNICOR FUNDING, INC., A CALIFORNIA CURPORATION

COUNTY/STATE:

RECORDING DATE:

COOK/IL 10/29/98 DOCUMENT NUMBER: 98973585

PAGE:

PIN: 13-23-123-023-0000 *TENANTS BY THE ENTIRETY

COMMON ADDRESS:3740 N. CENTRAL PARK AVE., CHICAGO, IL 60618
THE NORTH 16 2/3 FEET OF LOT 40 AND THE SOUTH 16 2/3 FEET OF LOT 41 IN BLOCK 15 1's N'ASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Keystone Mortgage Corp ration, Inc.

NO CORPORATE SEAL

State of Minnesota)SS County of Ramsey)

Christopher Rau

Assistant Vice President

On this 1st day of May 1999, before me, a Notary Public, appeared Christopher Rau, who being by me known and duly swo not hat he is the Assistant Vice President of Keystone Mortgage Corporation, Inc. 69 Main Street, Keystone WV 24852-0150, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Christopher Rau, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

> ANGELA CARRIER NOTARY PUBLIC - MINNESOTA **DAKOTA COUNTY** My Commission Expires Jan. 31, 2000

Notary Public