UNOFFICIAL CO170094 50 801 Page 1 of 1999-12-22 12:36:54

Cook County Recorder

23.58



Prepared by and return to: Lori Fiedler 651 (44) 420 U.S. Bank Corporate Trust Services 180 E. 5th St.-SPFTM (05) St. Paul, MN 55101 S:\SHDATA\UNATL991.0BF

RECORD FIRST TO MAINTAIN CHAIN OF TITLE

This Space Reserved for Recording Information

900

Barcode: 1751194

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan: 9104017331 Pool: 582474

Date of assignment: May 1, 1999

For value recieved, Keystone Mortgage Corporation, inc. with a principal place of business at 69 Main Street, Keystone, WV 24852-0150, hereby sells, assigns, and transfers o:

United National Bank

with a precise address of 1501 Market Street Wireling WV 26003

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

09/24/98

LOAN AMOUNT: \$35000.00

ORIGINAL BORROWER:

JOHN J. HOFMANN AND CHERYL A. TOFMANN, HUSBAND AND WIFE AS TENANTS BY THE

ENTIRETY

ORIGINAL BENEFICIARY:

BAYSIDE FIRST MORTGAGE COMPANY

COUNTY/STATE: RECORDING DATE:

COOK/IL

10/21/98 DOCUMENT NUMBER: 98947142 BOOK: 2448

PAGE: 0123

PIN: 06-14-419-014 COMMON ADDRESS:160 ABBEYWOOD CIRCLE, STREAMWOOD, IL 60107

THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LACT 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, LYING NORTH OF A LINE 100.0 FEET NORTH OF THE PARALLEL WITH THE SOUTH LINE OF THE NORH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 06-14-419-014

Keystone Mortgage Corporation, In

NO CORPORATE SEAL

State of Minnesota)SS County of Ramsey)

Christopher Rau

Assistant Vice President

On this 1st day of May 1999, before me, a Notary Public, appeared Christopher Rau, who being by me known and duly sworn that he is the Assistant Vice President of Keystone Mortgage Corporation, Inc. 69 Main Street, Keystone WV 24852-0150, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Christopher Rau, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

> **ANGELA CARRIER** NOTARY PUBLIC - MINNESOTA **DAKOTA COUNTY** My Commission Expires Jan. 31, 2000

Notary Public