

UNOFFICIAL COPY

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9787809850001 Page 1 of 2  
1999-12-22 12:37:36  
Cook County Recorder 23.50



09187365

Prepared by and return to:  
Lori Fiedler 651.244.420  
U.S. Bank Corporate Trust Services  
180 E. 5th St.-SPFTM.05  
St. Paul, MN 55101  
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**RECORD FIRST TO MAINTAIN CHAIN OF TITLE**

This Space Reserved for Recording Information

897

Barcode: **1749684**  
Loan: 9104015803  
Pool: 582474

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

Date of assignment: May 1, 1999

For value recieved, Keystone Mortgage Corporation, Inc. with a principal place of business at 69 Main Street, Keystone, WV 24852-0150, hereby sells, assigns, and transfers to:

United National Bank  
with a precise address of 1501 Market Street Wheeling WV 26003

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/15/98 LOAN AMOUNT: \$35000.00  
ORIGINAL BORROWER: ERNEST A. BAICH AND AMPARO R. BAICH (TENANTS IN COMMON)  
ORIGINAL BENEFICIARY: PRIMERA MORTGAGE COMPANY  
COUNTY/STATE: COOK/IL  
RECORDING DATE: 09/18/98 DOCUMENT NUMBER: 9883622P BOOK: PAGE:  
PIN # 03-10-206-059

COMMON ADDRESS: 613 S. WAYNE PL, WHEELING, IL 60090  
SEE ATTACHED LEGAL

Keystone Mortgage Corporation, Inc.

Christopher Rau Assistant Vice President

NO CORPORATE SEAL

State of Minnesota (SS  
County of Ramsey )

On this 1st day of May 1999, before me, a Notary Public, appeared Christopher Rau, who being by me known and duly sworn that he is the Assistant Vice President of Keystone Mortgage Corporation, Inc. 69 Main Street, Keystone WV 24852-0150, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Christopher Rau, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

  
Notary Public

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P2  
Nye  
My  
8/16

**UNOFFICIAL COPY**

L/N 9104015803

B/C 1749684

UNATL991

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT#2, PART OF THE NE 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 6/17/55 AS DOCUMENT #1602023, ALL IN COOK COUNTY, ILLINOIS.  
PIN #03-10-203-059

Property of Cook County Clerk's Office