



09187366

Prepared by and return to:
Lori Fiedler 651-244-0420
U.S. Bank Corporate Trust Services
180 E. 5th St. SPTM205
St. Paul, MN 55101

RECORD SECOND TO MAINTAIN CHAIN OF TITLE

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Barcode: **1749684** **ASSIGNMENT OF MORTGAGE/DEED OF TRUST**
Loan: 9104015803
Pool: 582474

Date of assignment: May 1, 1999

For value received, United National Bank, with a precise address of 1501 Market Street, Wheeling WV 26003, hereby sells, assigns, and transfers to:

U.S. Bank National Association as Indenture Trustee for the United National Home Loan Owners Trust 1999-2 Asset Backed Notes, Series 1999-2 with a precise address of 180 East Fifth Street, St. Paul, MN 55101

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/15/98 LOAN AMOUNT: \$35,000.00
ORIGINAL BORROWER: ERNEST A. BAICH AND AMPARO R. BAICH (TENANTS IN COMMON)
ORIGINAL BENEFICIARY: PRIMERA MORTGAGE COMPANY
COUNTY/STATE: COOK/IL
RECORDING DATE: 09/18/98 DOCUMENT NUMBER: 98836228 BOOK: PAGE:
PIN # 03-10-206-059
ADDRESS: 613 S. WAYNE PL, WHEELING, IL 60090
SEE ATTACHED LEGAL

United National Bank

NO CORPORATE SEAL

State of Minnesota (SS
County of Ramsey)

Jacqueline Walther
Jacqueline Walther Assistant Vice President

On this 1st day of May 1999, before me, a Notary Public, appeared Jacqueline Walther, who being by me known and duly sworn that she is the Assistant Vice President of United National Bank, 1501 Market Street, Wheeling WV 26003, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors and that the said Jacqueline Walther, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation



Angela Carrier
Notary Public

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P-2
N-11
M-1
JHK

UNOFFICIAL COPY

L/N 9104015803

B/C 1749684

UNATL991

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT#2, PART OF THE NE
1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
6/17/55 AS DOCUMENT #1602023, ALL IN COOK COUNTY, ILLINOIS.
PIN #03-10-206-059

Property of Cook County Clerk's Office