



09187375

Prepared by and return to:
Lori Fiedler 651.254.0420
U.S. Bank Corporate Trust Services
180 E. 5th St. SPFTM/05
St. Paul, MN 55101
S:\SHDATA\UNATL991.DBF

RECORD FIRST TO MAINTAIN CHAIN OF TITLE

This Space Reserved for Recording Information

873

Barcode: **1744340**
Loan: 7005003470
Pool: 582474

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of assignment: May 1, 1999

For value recieved, Keystone Mortgage Corporation, Inc. with a principal place of business at 69 Main Street, Keystone, WV 24852-0150, hereby sells, assigns, and transfers to:

United National Bank
with a precise address of 1501 Market Street Wheeling WV 26003

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/01/98 LOAN AMOUNT: \$24367.00
ORIGINAL BORROWER: EVAN J. LYSAGHT AND MARIE LYSAGHT, WHO ACQUIRED TITLE AS MARIE H. LYSAGHT, H/W IN TENANCY BY THE **
ORIGINAL BENEFICIARY: UNICOR FUNDING, INC., A CALIFORNIA CORPORATION
COUNTY/STATE: COOK/IL
RECORDING DATE: 10/15/98 DOCUMENT NUMBER: 98924974 BOOK: PAGE:
** ENTIRETY 07-35-313-049-0000
COMMON ADDRESS: 664 OVERLAND TRL, ROSELLE, IL 60172
SEE ATTACHED LEGAL

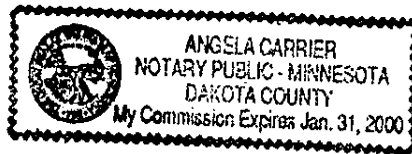
Keystone Mortgage Corporation, Inc.

Christopher Rau Assistant Vice President

NO CORPORATE SEAL

State of Minnesota)SS
County of Ramsey)

On this 1st day of May 1999, before me, a Notary Public, appeared Christopher Rau, who being by me known and duly sworn that he is the Assistant Vice President of Keystone Mortgage Corporation, Inc. 69 Main Street, Keystone WV 24852-0150, that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Christopher Rau, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.


Notary Public

S-4
P-2
N-N
M-1
JHK

UNOFFICIAL COPY

L/N 7005003470

B/C 1744340

UNATL991

LEGAL: PARCEL 1: LOT 4 IN BLOCK 49 IN THE TRAILS UNIT3, BEING:
SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT #22176530 IN
COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT OVER LOTS "A", "B" AND "C" FOR INGRESS AND
EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT
#21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS
DOCUMENT #2223915 IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office