

UNOFFICIAL COPY

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97370119 50 001 Page 1 of 2  
1999-12-22 14:53:19  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
WALTER J CIUS  
2317 LAUREN DR  
LAS VEGAS, NV 89134



Loan No. 306136002

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

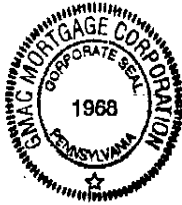
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: **8205 DANIEL, JUSTICE**  
Permanent Tax No: **18352020670000**  
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **WALTER CIUS AND DONNA CIUS**, to **ARGO MORTGAGE, L.P.** on **December 21, 1992**, and recorded in Document No. **92978572**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned by **SECURITY FEDERAL BANK**, a Federal Savings Bank fka Security Federal Savings and Loan Association of Lake County to **GMAC MORTGAGE CORPORATION** on December 26, 1998 which assignment is recorded on Instrument No. 99237452 in Book ----, Page to the end of said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 26, 1999**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By: \_\_\_\_\_

**Roberta Pettengill**, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: \_\_\_\_\_

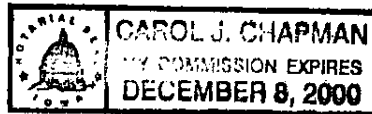
*Jenee Simon*  
**JENEE SIMON**

STATE OF IOWA  
County of Black Hawk

On **October 26, 1999**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature **Carol J. Chapman**  
Expiration Date: **12-08-2000**  
1999-10-25



(Notary's Seal)

*SH  
2  
M4*

**UNOFFICIAL COPY**~~92978572~~**ATTACHED ADDENDUM FOR LEGAL DESCRIPTION**

LOAN NO. CIUS

**PARCEL 1:**

THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 42 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 2; A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS WEST 41.77 FEET; THENCE SOUTH 63 DEGREES 16 MINUTES 22 SECONDS WEST 8.95 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 71.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 19.95 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 37 SECONDS WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2, AND 169.37 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 73.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS DATED MAY 10, 1990 AND RECORDED MAY 16, 1990 AS DOCUMENT 90225800 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

~~92978572~~