

# UNOFFICIAL COPY



0918844014

Recording Requested/Prepared By:  
**Kosasih Tanojo**  
**Loan Administration**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

**Doc#: 0918844014 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 07/07/2009 09:40 AM Pg: 1 of 2**

When Recorded Return To:



**Phillip V Johnson**  
**2333 Grove Street**  
**River Grove, IL 60171**



## RELEASE OF MORTGAGE

Loan Administration #: 0048326903 "PHILLIP V JOHNSON" COOK COUNTY RECORDER, Illinois  
**CERTIFICATE OF TITLE : N/A**

P.O.DATE: 06/15/2009

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**PHILLIP V JOHNSON**

to **FIRST HORIZON HOME LOAN CORPORATION** dated **May 19, 2004** calling for the original principal sum of dollars (**\$84,950.00**), and recorded on **JUNE 4, 2004** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0415606004**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **12-35-101-050-0000**

Property Address: **2333 GROVE STREET, RIVER GROVE IL - 60171**

Legal: **LOT 36 AND THE NORTH 20 FEET OF LOT 35 IN BLOCK 5 IN L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

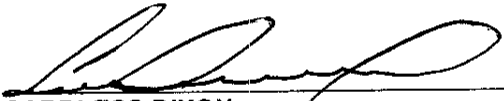
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **June, 2009**.

54  
P2  
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M  
JHC

# UNOFFICIAL COPY

Loan Administration #: 0048826903 "PHILLIP V JOHNSON" COOK COUNTY RECORDER, Illinois  
CERTIFICATE OF TITLE : N/A

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By:   
CARDLESS DIXON  
ADMINISTRATIVE OFFICER



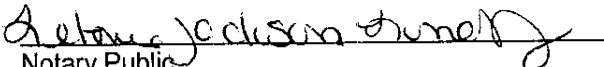
State of TEXAS  
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this **22nd** day of **June, 2009**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



  
Notary Public  
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office