

UNOFFICIAL COPY 09188442

9778/0154 49 001 Page 1 of 2  
1999-12-22 14:16:37  
Cook County Recorder 23.50



(Reserved for Recorder's Use Only)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOHN J. CAMPBELL AND GENEVIEVE CAMPBELL, HIS WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 1989, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 3829638, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT FORTY SEVEN-----(47) IN BLOCK TWELVE (12), IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-06-206-034

Address(es) of premises: 14004 Greenbay, Burnham, Illinois 60633

Witness our hand(s) and seal(s), this 19th day of October, 1999.

FIRST NATIONAL BANK OF ILLINOIS

By: Dennis G. Flanagan (SEAL)  
Dennis G. Flanagan, Vice President

Attest: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

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3

# UNOFFICIAL COPY

## RELEASE DEED

TO

ADDRESS OF PROPERTY:

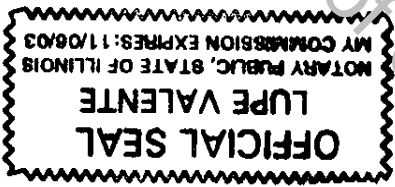


MAIL TO: Linda L. Campbell

14004 Greenbay

Burnham, IL 60633

09188442



Commission Expires

Notary Public

GIVEN under my hand and official seal, this 19th day of October, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagan, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
SS )