**UNOFFICIAL COPY** 

GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 7TH day of APRIL 2003,

Made by MICHAEL P. GIBBONS, DIVORCED NOT SINCE REMARRIED

291884S070

Doc#: 0918845070 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2009 12:02 PM Pg: 1 of 2

Above Space for Recorder's Use Only Please Record and Return To: Great Lakes Credit Union Attn: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

To \_\_\_\_\_GREAT LAKES CREDIT UNION \_\_\_\_\_\_,

And recorded as document No.0313301311 in Book \_\_\_\_\_acpage \_\_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 97 (EXCEPT THE WEST 45 FEET THEREOF) AND THE WEST 34 FEET OF LOT P8 H.H. BARBOUR'S HARLEM AVENUE GARDEN'S, BEING A SUBDIVISION OF LOT 2, IN THE CIRCUIT COURT PARTITION, OF THE WEST 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST HALF OF THE SOUTH 50 RODS OF THE NORTHEAST QUARTER OF SECTION 36, TOWN 41 NORTH, RANCE LEAST OF THE THRID PRINCIPAL MERIDIAN.

Permanent Real Estate Index Number(s): 09-36-228-028

Address(es) of premises: 7212 W FARWELL AVE., CHICAGO ILLINOIS 60631

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 25TH of JUNE 2009.

Richard Edwards, Great Dakes Credit Union

(SEAL)

Andrea Jordan, Great Lakes Credit Union

Syej D2 m yej

0918845070 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	SS
COUNTY OF LAKE	}

"OFFICIAL SEAL

ROBERT A. GLAGS
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/05/2, 11

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25TH day of JUNE 2009.

Notary Public

Commission expires \_\_\_\_\_\_

This instrument was prepared by <u>Brandy J. Staber, ow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064</u>

Mail to: Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064