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RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0918845011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2009 09:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANDREW A BURTNER
JUDITH L BURTNER
801 N. FORREST AVE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 9516120333
MIN: 1000179-9516120333-0 MERS Phone: (888) 679-6377
Cook, IL
Property: 801 N. FORREST AVE , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-28-103-020-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 6/16/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$341,500.00 secured by the mortgage dated 12/18/2006 and executed by ANDREW A BURTNER AND JUDITH L BURTNER, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 1/16/2007 as Instrument No. 0701639088 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

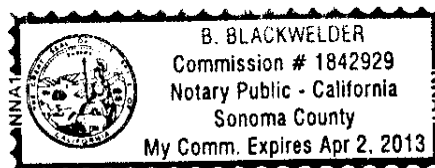
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By: [Signature] June 17, 2009
Cindy Garcia, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/17/2009 before me B. Blackwelder, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this June 17, 2009

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia _____

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Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

LOT 13 IN C. H. TAYLOR ARLINGTON TOWN GARDENS, IN THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 7, 1946, AS DOCUMENT 13735491, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT 90-287213 (RECORDED 06/18/1990)

APN: 03-28-103-020-0000



U36068203-01RD13

MORTGAGE

LOAN# 9516120393

LIS Recordings

Property of Cook County Clerk's Office