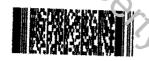
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Doc#: 0918845020 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/07/2009 10:09 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: e42e387b-d1e0-4c46-862a-5efaa753280f DOCID_0001819729782005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby Name(s).

Name(s)....:

KRISTINA CARPENTER

Property 1205 N ORLEANS STREET #104 Address.....: CHICAGO, IL 60610

P.I.N. 17042200961004

heir, legal representatives and assigns, all the right, title interest, claim, or deman 1 whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/09/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0732533101, to the premises therein described as situated in the County of COOK, State of Illinois, to wit

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of June, 2009.

Mortgage Electronic Registration Systems, Inc.

Manju John, Assistant Secretary

Syes Myes Myes

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A. Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurant as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of June, 2009.



Jan A. Floric, Notary public Commission expires 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KRISTINA CARPENTER

1205 N Orleans St Apt 104

Chicago, IL 60610

Prepared By:

Edward Napier

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

DOOD TO UNIT 104 IN THE CONDOMINIA'S OF OLD TOWN VILLAGE EAST AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 TO 38 IN OLD TOWN VILLAGE BAST BEING A SUBDIVISION IN THE WIST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 bill OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324127030 TOGETHUR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, REST/ICTIONS AND COVENANTS FOR OLD TOWN VILLAGE EAST HOMEOWNERS ASSOCIATION RECORDED AS DICUMENT NUMBER 0324127030, AND THE EY THE COMMON EASEMENT AGREEMENT RECORDED AS 10'TUENNT NUMBER 0322519030. Clert's Office