Doc#. 0918857062 fee: \$48.00

Att: 07/07/2009 09 12 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

₹ .

Loan Number: 20012294-5

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): CARL G. HIGGIN 30 FLAM AND ANN M. HIGGINBOTHAM

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0330131169 Date of Note: 10/20/2003 Original Recording Date: 10/28/2003

Property Address: 5521 W SUNNYSIDE AVE CHICAGO, IL 60630

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE STO. ATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 62 IN BRITIGAN'S THIRD ADDITION TO PORTAGE PARK IN THE NORTH WEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin #: <u>13-16-122-019-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2009.

CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 07/06/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STANDSTON CS.

Notary Public: PATTI K MILLER

C/6/4's

My Commission Expires:

atti K. Miler

10/25/2012

Resides in: Washington