

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09188621

9792/0161 20 001 Page 1 of 3
1999-12-22 12:29:48
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5521097 - 527 A11
94259610 782
POOL #: 467625

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated February 16, 1999, from
SHAH, VIVEK H. SHAH, JENIFER V.

to NORTH AMERICAN MORTGAGE COMPANY-

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99208437 of Book 1002 Page 0028 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1874 PINE COURT, DES PLAINES, IL 60018**

Permanent Real Estate Index Number(s): 09-29-220-121+062
Address(es) of Real Estate:

IL-1.RSL PNC99E

SH
12/22/99
my

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5521097 - 527 A10

94259610

POOL #: 467625

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999



(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

M. Reyes
M. REYES

Its: Assistant Secretary

BY: L. Prudhomme **09188621**
ITS: ASSISTANT VICE PRESIDENT

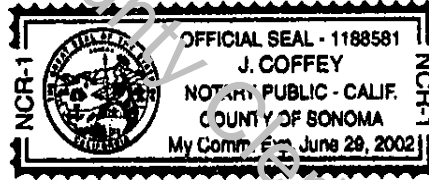
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 04, 1999, before me J. COFFEY, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. Coffey



(seal)

IL-1.RSL PNC99E 

MIN 100012400942596103 MERS PHONE: 1-888-679-6377

Page: 2

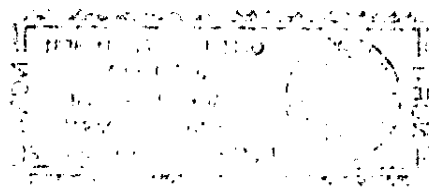
Property of Cook County Clerk's Office

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5521097

LEGAL DESCRIPTION:

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF BLOCK C (EXCEPT THE NORTH 100.30 FEET THEREOF AS MEASURED ALONG THE WEST LINE OF SAID BLOCK C; THE NORTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK C) LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK C) OF AND PARALLEL TO THE WEST LINE OF SAID BLOCK C; IN SUPERIOR HOMES, IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **09188621**

PARCEL 2: PARKING LOT 47 IN BLOCK M, (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS-HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOME IN DES PLAINES. A SUBDIVISION AS AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 88-019499 AND AS CREATED DEED RECORDED AS DOCUMENT NUMBER 22362810.

09-29-220-121 Parcel 1
09-29-220-062 Parcel 2

1874 PINE CT., DES PLAINES, IL. 60018

COOK, IL