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12/27/2001 20:00:13 Page 1 of 3
1999-12-22 14:31:52
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5564825 - 818 A55
94229434 772
POOL #: 482915

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated December 17, 1998, from
HARMON, LEONA HARMON SR., JOHN

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
08176841 of Book _____ Page 1 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1825 GREY AVENUE, EVANSTON, IL 60201

Permanent Real Estate Index Number(s): 16-13-117-014
Address(es) of Real Estate:

IL-1.RSL PNC99E

SV
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MY

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94229434

POOL #: 482915

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 04, 1999



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

09188659

STATE OF CALIFORNIA
COUNTY OF SONOMA

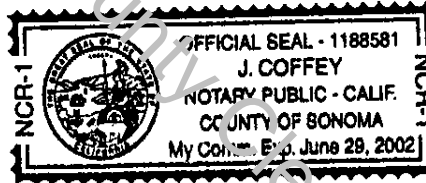
On October 04, 1999, before me J. COFFEY, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99E

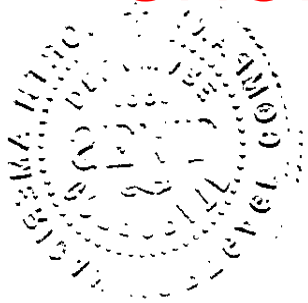


MIN 100012400942294345 MERS PHONE: 1-888-679-6377

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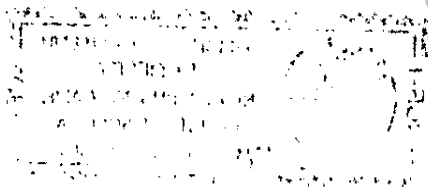
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LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK, IL

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