Know all Men by these Presents, that the



UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

JOHN F. LAUKMICHEL AND ROSE K. LAUKMICHEL, his wife-----

Lot 3 in Block 3 in Gross & Moore's Subdivision in the East half of the South West quarter of Section 36, Township 39 North. Range 13, East of the Third Principal Meridian in COOK COUNTY, ILLINOIS.**

16-36-302-022-0000

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commonly known as 3506 S. Francisco, Chicago, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UPTOWN FEDERAL SAYINGS AND LOAN ASSOCIATION of CHICAGO

A.J. MADAY
Attest: FRELYN SNYDER

..., Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

YACAM, J, A

, Assistant Vice President and

EYELYN SNYDER

, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of JUNE A.D. 19.78

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

JIAM OT

SHARON A. OBERG

Notary Public

Release of Mortgage

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4545 BROADWAY

CHICAGO, ILLINOIS 60640

Of Cooperation Clarks

MAIL TO: