UNOFFICIAL COP 188867

1999-12-22 15:05:57

Cook County Recorder

29.50

REQUESTED BY:

Dale A. Burket, Esquire

LOWNDES, DROSDICK, DOSTER, KANTOR & REED, P.A.

215 North Eola Drive Orlando, Florida 32801

AFTER RECORDATION RETURN TO:

NEAR NORTH NATIONAL TITLE

222 North LaSalle Street Chicago, Illinois 60601

Attn: Patrick Young

RETURN BY: MAIL (X) PICK UP ()

Bennigan's #/Deerfield, Cook County Illinois

MEMORANDUM OF LEASE

This Memorandum of Lease is made as of December 21, 1999, and effective as of December 21, 1999, by and between CNL-Bb CORP., a Florida corporation, with principal office and place of business at CNL Center at City Commons. 450 South Orange Avenue, Orlando, Florida 32801-3336 ("Landlord"), and STEAK AND ALE OF ILLINOIS, INC., A Nevada corporation, with a mailing address of 6500 International Parkway, Plano, Texas 75093 ("Tenant").

In consideration of ONE AND NO/100 DOLLARS (\$1.00) and other valuable consideration paid by Tenant to Landlord and the mutual covenants contained in that certain Lease Agreement between the parties hereto dated on even date herewith (hereinafter called the "Lease"), Landlord has leased and does hereby lease to Tenant, and Tenant has hired and does hereby line from Landlord, upon the terms and conditions set forth in said Lease, the following described premises (hereinafter "Premises") being legally described in Exhibit "A" attached hereto and made a part hereof, together with all appurtenant rights and privileges. Premises shall include all improvements and scructures whether now existing or hereafter constructed thereon.

N9901283 Cash C. J

Tenant shall not do or suffer anything to be done whereby the Premises, or any part thereof, may be encumbered by a mechanic's lien or similar lien, and, if, whenever and as often as any mechanic's lien or similar lien is filed against the Premises, or any part thereof, purporting to be for or on account of any labor done, materials or services furnished in connection with any work in or about the Premises, done by, for or under the authority of Tenant, or anyone claiming by, through or under Tenant, Tenant shall discharge the same of record within thirty (30) days after service upon Tenant of notice of the filing thereof; provided, however, Tenant shall have the right to remove the lien by bonding the same in accordance with applicable law and to contest any such lien; provided further that Tenant shall diligently prosecute any such contest, at all times effectively staying or preventing any official or judicial sale of the Premises under execution or otherwise, and, if or Cook Colling Clark's Office unsuccessful Tenant shall satisfy any final judgment against Tenant adjudging or enforcing such lien or, if successful, procuring record satisfaction or release thereof.

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IN WITNESS WHEREOF, Landlord and Tenant have caused this Memorandum of Lease to be executed and sealed as of the date first above written.

"LANDLORD"

Signed, Sealed and Delivered in the presence of:

By:

Robert A. Bourne, as President

STATE OF FLORIDA

COUNTY OF ORANGE

Name:

The foregoing instrument was acknowledged before me on the day of December, 1999, by Robert A. Bourne, as President of CNL-BB CORP., a Florida corporation, on behalf of the corporation. He is personally known to me and did not take an oath.

Notary Signature

Printed Name

Notary Public, State of Florida

Commission Number:

My Commission Number

Mary Lee Stallings

My Commission CC84022

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"TENANT"

	STEAK AND ALE OF ILLINOIS, INC., a Nevada corporation
	Nevada corporation
Muchel Bill	By: JU WOLTON
Name: Michele Bibb	Name: TODD M. WATSON
Barbara & Swell	As Its: SECRETARY/TREASURER
Name: BA/E, ABA J. ELWELL	
60-	
STATE OF TEXAS COUNTY OF	
-7071.11 \000 \0.10 \0.10 \0.10 \0.10	efore me this 17th day of December, 1999, by of STEAK AND ALE OF ILLINOIS,
with things.	
EE (.S) 75/1/1	Chirie D Sotolomo
(NOTARY SEAL)	Notary Public, State of Texas
	Printed Name:
The country of	No ary Commission No
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(NOTARY SEAL)	J C/O/A/S O/A/I/CO
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EXHIBIT"A"

Legal Description of the Premises

Bennigan's/Deerfield, Cook County, Illinois

PARCEL 1:

LOT 3 IN THE FINAL PLAT OF DEERFIELD DEPOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1998 AS DOCUMENT NUMBER 98183480, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NUMBER 91488781.

PARCEL 3:

RECIPROCAL EASEMENT AND OPERATING AGREEMENT FOR THE BENEFIT OF PARCEL 1 IN DOCUMENT NUMBER 98183483 AS AMENDED BY INS RIMENT RECORDED AS DOCUMENT NUMBER 98639499.