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Doc#: 0918803079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2009 12:52 PM Pg: 1 of 3

This Document Prepared By and
After Recording Please Return To:

MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC #: 645676

ASSIGNMENT OF MORTGAGE

APN No: 2025202013

**Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182**

**Grantee: LNV CORPORATION, A NEVADA CORPORATION
7195 Dallas Parkway, Plano, TX 75024**

Property Address: 7116 S LUELLA AVE, CHICAGO, IL 60649

Legal Description:

LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 OF STAVE AND KLEMN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182 ("Assignor"), to and in favor of LNV CORPORATION, A NEVADA CORPORATION, whose address is 7195 Dallas Parkway, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Purchase and Interim Servicing Agreement, (the "Purchase Agreement"), effective July 15, 2008, between HSBC MORTGAGE SERVICES INC. and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Kenneth D. Moore and Judy C. Moore, husband and wife, dated May 25, 2000, and recorded June 13, 2000, in Book 3936, at Page 0011 03 001, as Instrument No. 00429993, in the Clerk's Office of the County of Chicago, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 25, 2000, in the original principal amount of \$204,000.00, executed by Kenneth D. Moore and Judy C. Moore and payable to the order of Fieldstone Mortgage Company, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
WITNESS: ~~Nathy Gibbons~~
Michael J. Montesano

By: *[Signature]*
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.

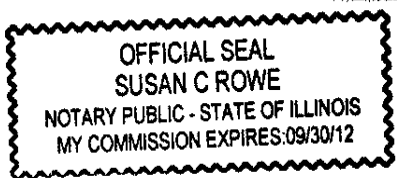
[Signature]
WITNESS: ~~Steph Mennia~~

ACKNOWLEDGMENT

STATE OF ILLINOIS §
 §
COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of **FEBRUARY**, 2009.



A F F I X N O T A R Y S E A L

BC: 645676

[Signature]
Notary Public, State of ILLINOIS
My commission expires: 09/30/2012