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Doc#: 0918803080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2009 12:52 PM Pg: 1 of 3

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.

Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC #: 645680

ASSIGNMENT OF MORTGAGE

APN No: 27-24-308-019-0000 Vol 147

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 510, Vienna, VA 22182

Grantee: LNV CORPORATION, A NEVADA CORPORATION
7195 Dallas Parkway, Plano, TX 75024

Property Address: 16412 PAXTON AVE, Tinley Park, IL 60477

Legal Description:

LOT 809 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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p. 3
mcy
dlw

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF **MORTGAGE** (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

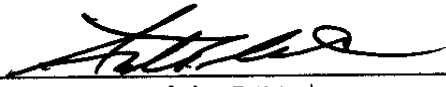
1. that certain Mortgage from Lawrence Lill, Jr. and Linda F. Lill, His Wife, dated July 20, 2000, and recorded July 07, 2001, in Book n/a, at Page n/a, as Instrument No. 00577102, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated July 20, 2000, in the original principal amount of \$89,000.00, executed by Lawrence Lill, Jr. and Linda F. Lill and payable to the order of Fieldstone Mortgage Company, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

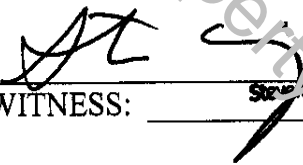
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


WITNESS: Michael J. Montasano
~~Kathy Gibbons~~

By: 
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.

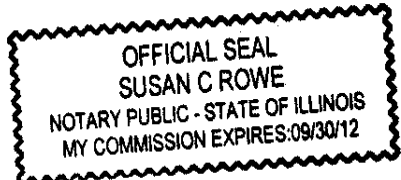

WITNESS: Steven Hennig

ACKNOWLEDGMENT

STATE OF ILLINOIS §
 §
COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of **FEBRUARY**, 2009.



AFFIX NOTARY SEAL
BC1645680


Notary Public, State of ILLINOIS
My commission expires: 09/30/2012