

# UNOFFICIAL COPY



Doc#: 0918803081 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2009 12:52 PM Pg: 1 of 3

This Document Prepared By and  
After Recording Please Return To:  
**MGC MORTGAGE, INC.**

Attn: Allison Martin, Manager  
Document Control  
P.O. Box 251686  
Plano, Texas 75025-9933

BC #: 645794

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## ASSIGNMENT OF MORTGAGE

**APN No:** 31-04-404-001

**Grantor:** HSBC MORTGAGE SERVICES INC  
26525 North Riverwoods Blvd., Mettawa, IL 60045

**Grantee:** LNV CORPORATION, A NEVADA CORPORATION  
7195 Dallas Parkway, Plano, TX 75024

**Property Address:** 5040 W 190TH PL, Country Club Hills, IL 60478

**Legal Description:**

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 10 IN MARYLAKE ESTATES UNIT 1, BEING A SUBDIVISION OF  
PART OF LOT 1 IN MARY CREST, BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST-1/4 OF SECTION  
4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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3-0  
P. 3  
17-1  
10/10

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BC: 645794

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **HSBC MORTGAGE SERVICES INC** whose address is **26525 North Riverwoods Blvd., Mettawa, IL 60045** ("Assignor"), to and in favor of **LNV CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.


THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

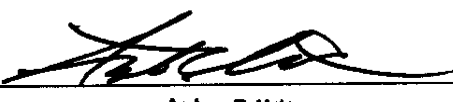
1. that certain Mortgage from Eugene Rodgers and Mary L Rodgers, J/T/R/S, dated May 13, 2003, and recorded May 16, 2003, in Book n/a, at Page n/a, as Instrument No. 0313632100, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated May 13, 2003, in the original principal amount of \$325,200.00, executed by Mary L Rodgers and Eugene Rodgers and payable to the order of Household Financial Services, Inc, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

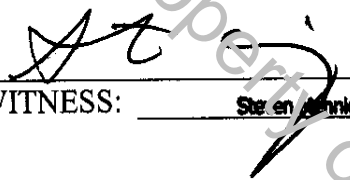
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of **FEBRUARY**, 2009.

HSBC MORTGAGE SERVICES INC

  
WITNESS: ~~Kathy Gibbons~~  
Michael J. Montesano

By:   
Name: Andrew T. Matsuda  
Title: Vice President - Admin. Serv. Div.

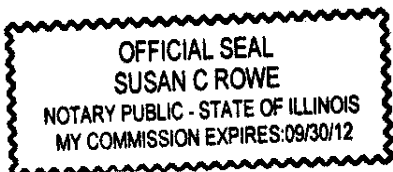
  
WITNESS: Stephen Hennig

### ACKNOWLEDGMENT


STATE OF ILLINOIS      §  
   §  
COUNTY OF LAKE      §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **HSBC MORTGAGE SERVICES INC** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of FEBRUARY, 2009.



A F F I X NOTARY SEAL  
BC1645794

  
Notary Public, State of ILLINOIS  
My commission expires: 09/30/2012