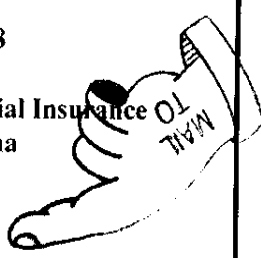


UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888-362-9638
 Recording Requested By:
United Guaranty Residential Insurance Company of North Carolina
 When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0918810019 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/07/2009 10:03 AM Pg: 1 of 2

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MIN #: 100039230400908683
MERS Telephone #: 888/679-6377
CRef#:05/10/2009-PRef#:R098-POF
Date:04/10/2009-Print Batch ID:83392
PIN/Tax ID #: 13361000009/015/025/027
 Property Address:
3133 W. Fullerton Ave Unit 207
Chicago, IL 60647
 ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): **Lydia Whitworth, a single person**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc as nominee for First Magnus Financial Corporation, an Arizona Corporation**

Date of Mortgage: **03/29/2006**

Loan Amount: **\$84,475.00**

Recording Date: **04/13/2006** Document #: **0610347186**

Legal Description: **UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ~, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/14/2009**.

Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC

Alan D. Atkins
 Vice President, Loss Management

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State of NC

County of **Guilford**

On this date of **06/14/2009**, before me the undersigned authority, personally appeared **Alan D. Atkins**, personally known to me to be the person whose name is subscribed as the **Vice President, Loss Management of Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Marian T. Strickland

Notary Public: **Marian T. Strickland**

My Commission Expires: **12/20/2012**

Property of Cook County Clerk's Office