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PREPARED BY: J. BOLISH **CLC Consumer Services** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

Doc#: 0918818050 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2009 12:30 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

818 E CARRIAGE LN UNIT 7 PALATINE, IL. 60074

PROPERTY ID #. 52-01-100-015-1215

RELEASE OF MORTGAGE

A certain Mortgage dated 09/18/2007, was made by SAM CHO to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0729515161, Book No., Page No. in the amount of \$71,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be disclarged of record. This means that this Mortgage is now canceled and

I sign and CERTIFY to this Discharge of Mortange on June 09, 2009

PNC BANK, NATIONAL ASSOCIATION

Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA } COUNTY OF ALLEGHENY \ss.

Sound Cloud On this June 09, 2009, before me, the undersigned, a Notary Public in said State, personally appeared Mindy Mastalerz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, curbehalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such office, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY

MY COMMISSION EXPIRES JUNE 07, 2011

NOTARY PUBLIC

ACCOUNT#: 015-01-12042950 JKB

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H284B661

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN PALATINE, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1740-7 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID: 02-01-100-015-1215

PROPERTY KNOWN AS: 818 E CARRIAGE LN UNIT 7