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Doc#: 0918826084 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2009 10:39 AM Pg: 1 of 5

# Recorder's Stamp IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-6 HOME EQUITY PASS THROUGH CERTIFICATES SERIES 2006-6	)	NO:	0.95	*2142g
PLAINTIFF, VS.				
JESUS MUNIZ, FERNANDO MUNIZ, MARIA L. MUNIZ, CITY OF CHICAGO, CITY OF CHICAGO				
DEPARTMENT OF WATER MANAGEMENT, CURRENT SPOUSE, IF ANY, OF JESUS MUNIZ, UNKNOWN OWNERS, GENERALLY, AND NON-	)	75		
RECORD CLAIMANTS.	)		0,55	
DEFENDANTS.	)		(C)	

# NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 73	35 ILCS	5/15-1503	and 5/2-1901	, the	undersigned	certifies	that the	above-
entitled cause was file	ed on	JUL O	1 2009 ,	200_	and is now p	ending.		

1. Name of the Plaintiff and the case number are identified above.

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- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: Jesus Muniz and Fernando Muniz;
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 4330 S. Hermitage Avenue, Chicago, IL 60609
- 6. The permanent real estate index number is: 20-06-403-034-0000
- 7. The mortgages sought to be foreclosed are further identified as follows:

(a) Name of Mor.gagor(s): Jesus Muniz, and Fernando Muniz

(b) Name of Mortgage in the Mortgage: Mortgage Electronic Registration Systems, Inc.

as nominee for Home Loan Corporation DBA

**Expanded Mortgage Credit** 

(c) Date and Place of Recording: February 7, 2006, Cook County Recorder's

Office

(d) Identification of Recording: Eccument No. 0603805096

(e) Interest encumbered by the Mortgage: Fee Simple;

Attorney of Record

Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 2300 Chicago, IL 60601 (312) 201 6679 Attorney No. 38413

Our File #: FBCC.6327

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION:**

LOT 33 IN DAVIS SQUARE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 454 FEET OF BLOCK 2 AND THE WEST 1/2 OF BLOCK 1 IN W. L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-06-403-034-0000

-00, SS: 4330 Cook County Clark's Office COMMON ADDICESS: 4330 S. Hermitage Avenue, Chicago, IL 60609

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as trustee, on	)			
behalf of the holders of the Home Equity Asset	)			
Trust 2006-6 Home Equity Pass Through	)			
Certificates, Series 2006-6,	) Case No:			
Plaintiff,	)			
VS.	)			
	)			
Jesus Muniz, Fernando Muniz, Maria L. Muniz,	)			
City of Chicago City of Chicago Department of )				
Water Managemen, Current Spouse, if any, of				
Jesus Muniz, Unknown Owners, Generally, and				
Non-Record Claimants,				
Defendants.				
0.5				
NOTICE OF FILING LIS PENDENS				

TO:

Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900

Chicago, IL 60603

PLEASE TAKE NOTICE THAT on or about the 1/2 lay of \_\_\_\_\_\_\_, 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

P.I.N.:

20-06-403-034-0000

**COMMON ADDRESS:** 

4330 S. Hermitage Avenue, Chicago, IL 60609

One of its attorneys

Attorney of Record: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 312-236-0077 Attorney No.: 38413

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#### **CERTIFICATE OF SERVICE**

			<u> </u>		
I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing <b>Notice of Filing</b> was:					
[]	personally delivered	[x]	mailed by depositing said documents in the U.S. mail at 65 E. Wacker Place, Chicago, Illinois, postage prepaid		
To the above-named address as shown above on or about Friday, June 26, 2009 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.					