

UNOFFICIAL COPY

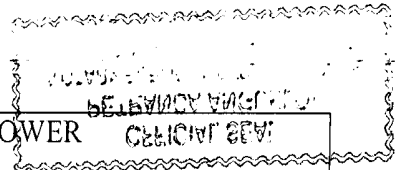


Doc#: 0918826096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2009 10:58 AM Pg: 1 of 3

MAIL RECORDED DOCUMENT TO:

Glenview State Bank
800 Waukegan Road
Glenview, IL 60025

RELEASE OF MORTGAGE



GRANTOR NAME: Carol A. Bauer	BORROWER NAME: Carol A. Bauer
ADDRESS 1815 Tanglewood 1C Glenview, IL 60025	ADDRESS 1815 Tanglewood 1C Glenview, IL 60025
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$97,500.00	3078727

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 21st day of November 2008, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 0833641066 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-26-103-029-1002
Address(es) of Premises: 1815 Tanglewood 1C Glenview, IL 60025

CENTENNIAL TITLE INCORPORATED
Box 343 1061
1 001919927

UNOFFICIAL COPY

Witness its hand and seal, this 18th day of June 2009

MORTGAGEE: GLENVIEW STATE BANK

By: *Roland Weiss*

Its: SVP

Attest: *Deanna DePhillips*

Its: *Loan Officer*

[Seal]

This instrument was prepared by: Ginny Boss
Glenview State Bank
800 Waukegan Road
Glenview, IL 60025
Lender Telephone No.: (847) 729-1900

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Roland Weiss, personally known to me to be the Senior Vice President of Glenview State Bank Corporation, and Deanna DePhillips personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of June 2009

Petranca Anguelov
Notary Public

Commission expires:



SCHEDULE A

See Attached Legal Description

UNOFFICIAL COPY

Loan #3078727

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON OCTOBER 27, 1967 AS DOCUMENT 2356107

PARCEL 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE COVENANTS AND RESTRICTIONS CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH WESTWARDLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2, BEING HERE A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 272.91 FEET, A DISTANCE OF 131.04 FEET; THENCE CONTINUING NORTH WESTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, BEING HERE A STRAIGHT LINE, A DISTANCE OF 187.69 FEET; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 211.40 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, WHICH POINT IS 233.82 FEET NORTH FROM THE POINT OF BEGINNING AND THENCE SOUTH ALONG SAID EAST LINE OF LOT 2, SAID DISTANCE OF 233.82 FEET TO THE POINT OF BEGINNING IN VALLEY LO-UNIT 1, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1966 AS DOCUMENT 2304867 IN COOK COUNTY, ILLINOIS