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Doc#: 0918826020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/07/2009 08:20 AM Pg: 1 of 3

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-019444

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK ME'LLON F/K/A
THE BANK OF NEW YORK AS TRUSTEE
FOR THE CERTIFICATE HOLDERS
CWALT, INC. ALTERNATIVE LOAN TRUST
2005-J14 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-J14

09CH21115

PLAINTIFF,

-VS-

CHARLES BETTS; STONEBRIDGE HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

# S-. 105-J1BRIDGE TION; NON-RECORD NOTICE OF FORECLOSURE LIS PENDENS

I, the under	rsigned, do hereby cert	ify that the above $\epsilon$	entitled cause	was filed in	າ the
above Court on _	."" 0.9669	, 2009, for Forec	losure and is	now pendir	າg in
said Court.	() [,000				

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

**Charles Betts** 

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2. The following Mortgage is sought to be foreclosed: Mortgage made by Charles Betts to American Home Mortgage and recorded October 20, 2005 as Document No. 0529347097 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670894, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL :: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670891, AS AMENDED FROM TIME TO TIME.

Commonly known as 7 East Carriageway Drive, Unit 111, Hazel Crest, IL 60429 Permanent Index No.: 28-36-101-013-1010

3. Parties against whom foreclosure is sought: Charles Betts; Stonebridge Homeowners Association; Unknown Owners and Non-Record Claimants Only Clark's Office

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Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Michael M. Grujanac (6207052)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126)

Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC

Attorneys for Plaintiff

4201 Lake Cook Rd

Northbrook, IL 60062-1060

(847)291-1717

Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicage, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this \_\_\_\_ day of \_\_\_\_

1)

, 2009.

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 3C, 20:2