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Doc#: 0918826023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/07/2009 08:20 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-022582

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF AMERICA, NATIONAL
ASSOCIATION, AS SUCCESSOR BY
MERGER TO LASALLE BANK, NA, AS
TRUSTEE FOR WASHINGTON MUTUAL
MORTGAGE PASS-THROUGH
CERTIFICATES WMALT SERIES 2006-6
TRUST

PLAINTIFF,

-vs-

JOHN PHILLIPS A/K/A JOHN P. PHILLIPS
A/K/A JOHN D. PHILLIPS, JR. A/K/A JOHN W.
PHILLIPS; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.; MIDLAND
CREDIT MANAGEMENT, INC; CAPITAL ONE
BANK; COLE TAYLOR BANK; PORTFOLIO
RECOVERY ASSOCIATES LLC; STATE OF
ILLINOIS; TAMMY M. PHILLIPS; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

09 CH 21122

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

JUL 10 2009

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

John Phillips

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by John Phillips to Mortgage Electronic Registration Systems, Inc., as Nominee for American Brokers Conduit and recorded May 3, 2006 as Document No. 0612340162 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 24.36 FEET OF LOT 16 IN BLOCK 9 IN C. N. SHIPMAN, W. A. BILL AND N. & A. MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3330 West Dickens Avenue, Chicago, IL 60647
Permanent Index No.: 13-35-224-042

3. Parties against whom foreclosure is sought:

John Phillips a/k/a John P. Phillips a/k/a John D. Phillips, Jr. a/k/a John W. Phillips; Mortgage Electronic Registration Systems, Inc.; Midland Credit Management, Inc; Capital One Bank; Cole Taylor Bank; Portfolio Recovery Associates LLC; State of Illinois; Unknown Owners and Non-Record Claimants; Tammy M. Phillips

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
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Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Susie Oh Poirier (6239584)
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Fisher and Shapiro, LLC
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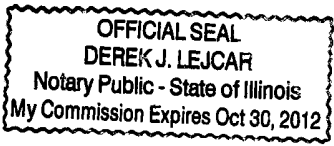
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Jones

Signed and Sworn to before me
this 29 day of June, 2009.

Derek J. Lejcar
Notary Public



Property of Cook County Clerk's Office