

# UNOFFICIAL COPY

Document Prepared By:  
**Timothy Simmer, 800-669-9721**

Recording Requested By:

**Everhome Mortgage**

When Recorded Return To:

**Everhome Mortgage**

**8100 Nations Way**

**Jacksonville, FL 32256**

<b>EVER</b>	<b>140</b>	<b>9000226711</b>
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**MIN #: 100025440001678090**

**MERS Telephone #: 888/679-6377**

**CRef#:07/10/2009-PRef#:R114-POF**

**Date:06/10/2009-Print Batch ID:84225**

**PIN/Tax ID #: 23-06-198-003-0000**

Property Address:

**8721 BALMORAL CT**

**BURR RIDGE, IL 60527**

Il.mrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



**Doc#: 0918831000 Fee: \$38.00**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/07/2009 08:09 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVEN JIOTIS AND VERA JIOTIS HIS WIFE**

Original Mortgagee: **GREAT NORTHERN FINANCIAL CORP**

Date of Mortgage: **05/21/2004**

Loan Amount: **\$999,900.00**

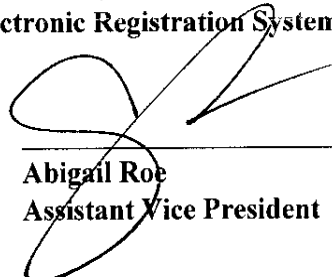
Recording Date: **06/14/2004** Document #: **0416633076**

Legal Description: **LOT 62 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/22/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Abigail Roe**  
Assistant Vice President

M  
P  
R

(E)

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State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **06/22/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Christine C. Mathews  
Notary Public: **Christine C. Mathews**  
My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office