## INOFFICIAL COPY

The Grantor(s), 1503 Albion, LLC, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO Donna F. Van Nett, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead

Doc#: 0902334003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2009 08:32 AM Pg: 1 of 3



Doc#: 0918834021 Fee: \$42.00

Eugene "Gene" Moore

f 4

ADDRESS OF REAL FSTATE INDEX NUMBER: 11-32-315-018-0000  ADDRESS OF REAL FSTATE: 1503 W. Albion, Unit 3, Chicago, IL 60626  Dated this day of argue , 200 .  State of Illinois, County of Cook, SS. I, the unit rsigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 / Ibio n, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and dein ered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this day of Anti-	Exemption Law of Illinois.	Date: 07/07/2009 09:06 AM Pg: 1 o
Dated this John day of Saraha , 2009.  State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 / Ibien, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and deit cred the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this day of Ant. , 2009.  My commission expires 1/15-x  NOTARY PUBLIC  This instrument was prepared by: (An to fall add not He not the same personally known to me to be the same personally known to the to be the same personally known to me to be the same personally known to the to be the same personally known to be the same personal the same persona	PERMANENT REAL ESTATE INDEX NUMBER	
Dated this Andrew day of Saraha , 2006.  1503 Addion, LLC  State of Illinois, County of Cook, SS. I, the uncersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 /dlbien, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this day of Saraha , 2009.  My commission expires have been dead of the right of homestead.  This instrument was prepared by: (Inv to fall add in the homestead)  This instrument was prepared by: (Inv to fall add in the homestead)  My commission expires have been dead of the right of homestead.  This instrument was prepared by: (Inv to fall add in the homestead)  SEND SUBSEQUENT TAX BILLS TO:  Demonstructure of the uncersigned, a Notary Public in and for said County, in the state of coun	ADDRESS OF REAL FS1'ATE: 1503 W. Albion, I	Jnit 3, Chicago, 11, 60626
State of Illinois, County of Cook, SS. I, the unacrisigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 / Ibio n, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and derivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, increaing the release and waiver of the right of homestead.  Given under my hand and official seal this day of And , 2002.  My commission expires hand and official seal this day of Sand , 2002.  My commission expires hand and official seal this day of Sand , 2002.  My commission expires hand and official seal this day of Sand , 2002.  Send Subsequent Tax bills to:	Dated this John day of Sarary	_
State of Illinois, County of Cook, SS. I, the unacrsigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1503 / Ibion, LLC and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this day of Jank , 2009.  My commission expires 1/15-1/2		
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and dein end the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this day of Anc., 2009.  My commission expires 1/15-0  WOTARY PUBLIC  This instrument was prepared by: (by b falladine H)  Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641  MAIL TO:  SEND SUBSEQUENT TAX BILLS TO:  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  SEND SUBSEQUENT TAX BILLS TO:  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  SEND SUBSEQUENT TAX BILLS TO:  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  SEND SUBSEQUENT TAX BILLS TO:  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  SEND SUBSEQUENT TAX BILLS TO:  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  AND ANZICA  LICE OF ANZICA  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  AND ANZICA  LICE OF ANZICA  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  OF ICH L SEAL  VII OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  LICE OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  LICE OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  LICE OF ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPRESTIMISMO  ANZICA  ANZICA  ANZICA  NOTARY PUBLIC STATE OF ILLINOIS  ANZICA  ANZ	1503 Albion, LLC	
This instrument was prepared by: (Who following H)  Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641  MAIL TO:  SEND SUBSEQUENT TAX BILLS TO:  171 N Sheridan Rd #1211  Light County The Local County Coun	same persons whose names are subscribed to the for person and acknowledged that they signed, sealed an voluntary act for the uses and purposes therein set fo homestead.	egoing instrument, appeared before me this day in addenvered the said instrument as their free and rth, including the release and waiver of the right of
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641  MAIL TO:  SEND SUBSEQUENT TAX BILLS TO:  SIND SUBS		NOTARY PUBLIC
Donna Van Mett  OI 71 N Sheridan Rd # 1211  Dogga Van Nett  6171 N Sheridan Rd # 1211	Associates, 4024 North Montrose, Chic	11' S MINDLEANTINA 2
	~ ./ ./ //	6171 N. She! in real # 1211

RE-RECORD TO ADD RECORDING DATE + DOC. # TO LEGA 6-10-09 # 0916134011

AD8-03512 -31

0918834021 Page: 2 of 4

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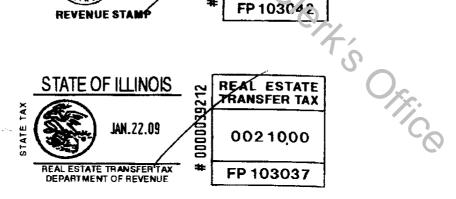
City of Chicago
Dept. of Revenue
571422
01/22/2009 10:16 Patch

Tran

Real Estate
Transfer Stamp
\$2,205.00







0918834021 Page: 3 of 4

## 0902334003 Page: 3 of 3 UNOFFICIA

UNIT 1503-3 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS/IN COOK COUNTY, ILLINOIS.

11-32-315-018-0000 underlying pin

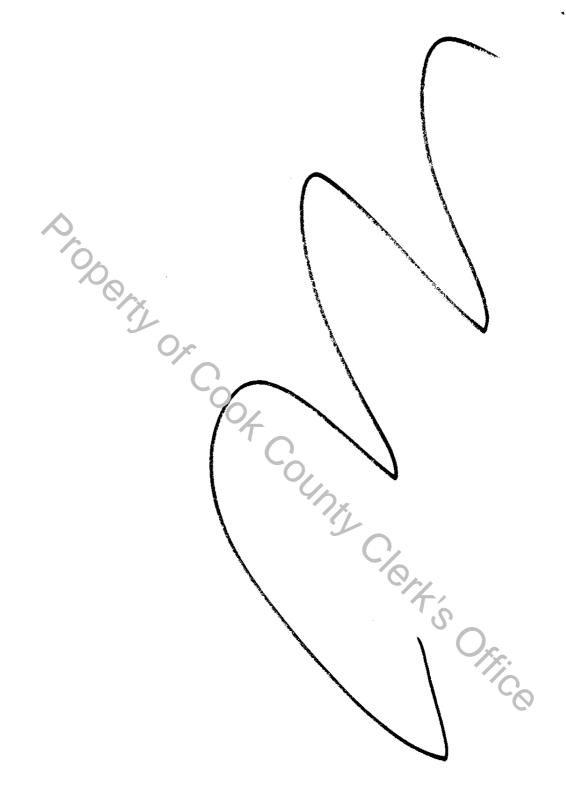
6-10-09

6Oroberty of County Clerk's 0916134011

(A08-0345J.PFD/A08-0345J/78)

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