WARRANTINOFFICIAL COMPANIANT

Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 07/07/2009 09:08 AM Pg: 1 of 4

Doc#: 0902634011 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/26/2009 08:33 AM Pg: 1 of 3

0918834023 Fee: \$42.00

The Grantor(s), 1503 Albion, LLC,
of Chicago, Illinois, for and in
consideration of the sum of TEN
DOLLARS (\$10.00) and other
good and valuable consideration,
in hand paid, CONVEY(S)
AND WARRANT(S)

TO George M. Somer, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.

PERMANENT REAL ESTATE INDEX

NUMBER: 11-52 315-018-0000

ADDRESS OF REAL ESTATE: 1507 W. Albion, Unit1, Chicago, IL 60626

Dated this 24 day of 7AA! , 2005.

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 15/13 Albion, LLC and personally known to me to be the same persons whose names are subscribed to the folegoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires 9/11/11

NOTARY PUBLIC

FAMOND BIVEFIA

This instrument was prepared by:

Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

MAIL TO: Some Some (O) Box (0) Go Chicago IL GOIDGO

SEND SUBSEQUENT TAX BILLS TO:

X RE-RECORD TO ADD RECORDING DATE + DOC. # TO LEGAL 6-10-09 # 0916134011

3/

0918834023 Page: 2 of 4

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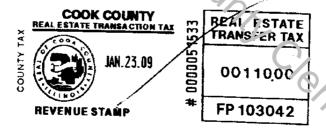
City of Ch cago

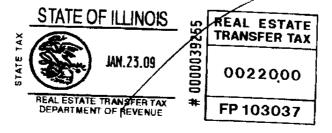
Real Estate

Dept. of Revenue Transfer Stamp

571496

01/23/2009 09:30 Batc'i 10252 6





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0918834023 Page: 3 of 4

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EXHIBIT A

UNIT1507-1 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

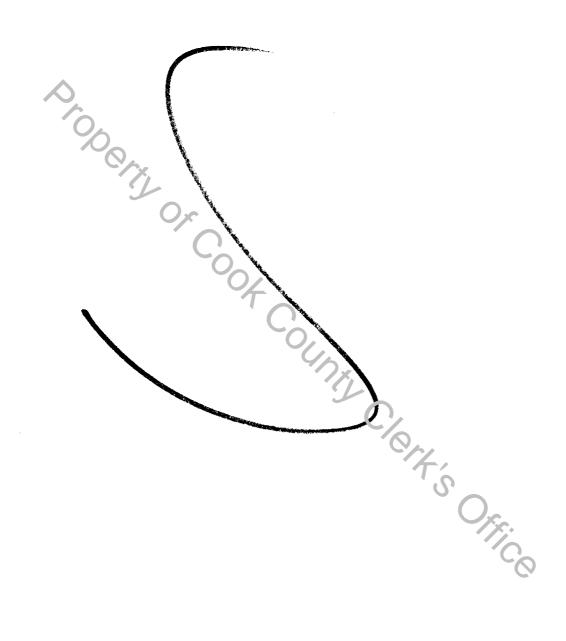
11-32-315-018-0000 UNDERLYING PIN

RECORDING DATE 6-10-09

10-09 0916134011
24 COUNTY CLERT'S OFFICE

0918834023 Page: 4 of 4

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