# **UNOFFICIAL CO**

1999-12-22 13:43:45

Cook County Recorder

27.50



SPECIAL WARRANTY DEED

THIS INDENTURE, made this 30th day of November, 1999 between 1516 Wabash Associates, Inc., an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact Ecziness in the State of Illinois, party of the first part and Jack G. Buckhorn and Karen authorized to transact Ecoiness in the State of Illinois, party of the first part and Jack G. Buckhorn and Karen Buckhorn of 1652 Caymono, Bartlett, Illinois 60103, not as tenants in common, nor as joint tenants but as Tenants by the Entirety, party of the second party, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN & OC/100 Dollars and other good and valuable consideration in hand paid, by the party of the second party, the receipt where of is nereby acknowledged, by these presents does hereby REMISE, RELEASE,

ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows to wit:

#### PARCEL A:

UNIT 1001 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARC :L CF REAL ESTATE:

#### PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PAPEL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 5 IN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FLACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AII, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

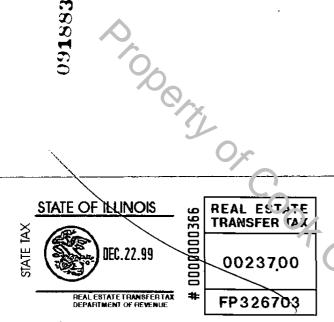
THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

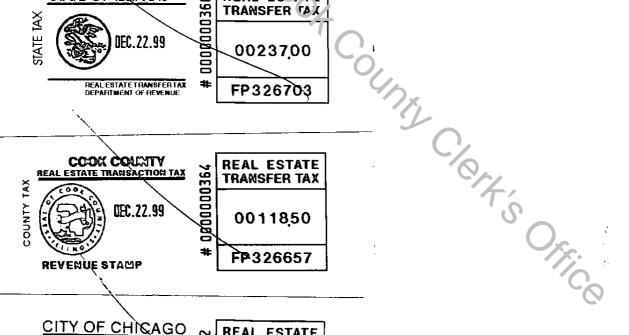
BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET: THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

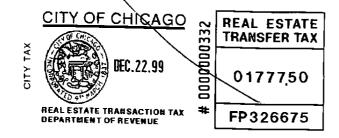
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### **UNOFFICIAL COPY**

09188344









WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF **PARKING SPACE 50 ASSIGNED TO UNIT 1001**, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

### THE TENANT OF THIS UNIT WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND CASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO A'LL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions o' said Declaration were recited and stipulated at length herein.

P.I.N. 17-22-106-042; 043; 044; 045 and 046

TO HAVE AND TO HOLD said real estate, together with all and singular the rights and appurtenances thereto in anyway belonging, unto the party of the second part and its successors and to WARRANT AND FOREVER DEFEND all and singular said real estate unto the party of the second part, its successors and assigns, against every person whomsoever lawfully claiming, or claim the same, or any part thereof, by, through or under the party of the first part but not otherwise and subject to:

SUBJECT ONLY TO: (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants and conditions of the Declaration and all amendments, if any, thereto; (c) private, public and utility casements, including any easements established by or implied from the Declaration or amendments thereto and roads an Trighways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Illinois Condominium Property Act ("Act") and/or the Chicago Condominium Conversion Ordinance ("Code"); (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessments; (h) installments not are at the date hereof for any special tax or assessment for improvements heretofore completed; (i) general taxes for the year 1998 and subsequent years; (j) installments due after the Closing (as hereinafter defined) of assessments established pursuant to the Declaration; (k) (intentionally deleted) (l) applicable zoning and building laws and ordinances and other ordinances of record; (m) encroachments, if any; (n) acts done or suffered by Buyer or anyone claiming by, through or under Buyer; (o) leases and licenses affecting the common elements; and (p) building lines and restrictions.

IN WITNESS	WHEREOF, said party of	the first part of its general	partner has caus	ed its name to be sign	ıed
to these presents by its_	President and	d attested by its Authoriz	ed Agent, the	date and year first abo	ove
written.					
				,	

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## **UNOFFICIAL COPY**

09188344

1516 WABASH ASSOCIATES, INC. An Illinois corporation

BY: Salful By: Muddler Authorized Agent
STATE OF ILLINO'S
COUNTY OF DUPAGE )SS
I, the undersigned, a Notary Pi blic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Personally known to me to be the President of 1516 Wabash Assoc., Inc., an Illinois corporation, and Gina L. Madden personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Authorized Agent, they signed and delivered the said instrument as their free and voluntary act and as the free and
GIVEN under my hand and notarial scal on this 30.6 day of November, 1999.  "OFFICIAL SEAL"  LINDA ESPOSITO  Notary Public Notary
This instrument was prepared by: The Inland Group, Inc., Law Department, 290 Butterfield, Oak Brook, IL 60523
Address of Property: 1516 Wabash Avenue, Unit 1001, Chicago, Illinois  Send Subsequent Tax Bills to: Jack Buckhorn and Karen Buckhorn: 1516 Wabash, Unit #1001, Chicago, Illinois 60605
MAIL TO:
R-J. Pauls 619 S. Addison Rd.
Addison II 60101 Mount