UNOFFICIAL C 29870004 15 005 Page 1 of

1999-12-22 10:49:39

Cook County Recorder

25.50

When Recorded Mail TOAND Plepared By

MIDWEST FUNDING CORPORATION

1020 31st Street, Suite 300

Downers Grove, IL 60515

- -

LOAN NO. 1503670613

99 DEC 21 PM 3:48



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

9904760

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTCAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 16 1999, executed by STAYCEE A. BINCHAM, A SINGLE WOMAN

09188354

to MIDWEST FUNDING CORPORATION,

and whose address is

1020 31st Street, Suite 300

and recorded in Book/Volume No.

, page(s)

COOK

County Records, State of Illinois

as follows:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

an Illinois Corporation

, Downers Grove, II 60515

, as Document No.

Clory's Orrico

on real estate legally described

PROPERTY ADDRESS:

£432W. WASHINGTON AVENUE #407

FOREST PARK,IL 60130

TAX I.D.#:

15-12-432-033-1026

ISC/ASMTG//0990-L

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## 00188222 6366 5 04

with interest, and all rights accrued or to accrue under said Real Estate Mortgage. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

MIDWEST FUNDING CORPORATION

DATED: December 16, 1999

DØNNA M.KOGA

MIDWEST FUNDING CORPORATION CORPORATE ILLINOIS SEAL

MA3G ANNAOL before me, the undersigned, a Motary Public in and for the said County and

State, personally appeared DONNA M. KOGA

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the corporate seal of said corporation, that isid instrument was signed and sealed on behalf of said corporation of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is to me personally known, who, berig duly sworn by me, did say that he/she is the

be the free act and deed of said corporation.

:səniqxə noissimmoo v Notary Public for the state of

(OFFICIAL SEAL)

On December 16, 1999 COUNTY OF DU PAGE STATE OF ILLINO

FRANKLIN PARK PREMIER TITLE COMPANY

8904762

MOTAN: PUBLIC, STATE OF ILLINOIS N.Y COMMISSION EXPIRES 12/5/2001 BCMTA A. DUCKMANTON "OFFICIAL JA3.S

PAGE 2 OF 2

UNOFFICIAL COPY

ISC/ASMTG//0990-L

Commitment Number: UNOFFICIAL COPY 188355 Page 3 of 3

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 407 IN THE VILLAGER CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SA'D LOT 1, 29.26 FEET; THENCE EAST 177 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.85 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 IN FOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO THE TOWN OF ALPLEM IN THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 1979 AS DOCUMENT 25273247, TOGETHEN WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.